

The Baptist

"THY KINGDOM COME"

Record

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, November 25, 1954

NEW SERIES—VOLUME 39—NO. 7

Convention Names Cooper President

A Catechism Of Bible Teaching

By DR. JOHN A. BROADUS
LESSON XV. THE FUTURE LIFE

1. Do men everywhere believe in a future life? In all nations and races men have generally believed in a future and endless life.

2. Does the Bible confirm this belief? The Bible leaves no room to doubt that every human being will always continue to exist.

3. What becomes of the soul at death? The soul is undying, and passes at once into blessedness or suffering. 2 Cor. 5:8; Luke 16:23, 28.

4. What becomes of the body after death? The body returns to dust, but it will rise again. Gen. 3:19; Eccles. 12:7; Acts 24:15.

5. Will the same body live again? Yes, the very same body will live again, but greatly changed as to its condition and mode of life. 1 Cor. 15:42-44.

6. What is meant by the day of judgment? The day of judgment means a great and awful day, on which the living and the dead will stand before Christ to be judged. Acts 17:31; Matt. 25:31, 32; 2 Cor. 5:10.

7. To what will Christ condemn (Continued on Page Five)

NAME YOUR FAVORITE

Various people have verses in the Bible which they consider their favorite. The Baptist Record plans to have a weekly feature entitled, "My Favorite Bible Verse." The first one to be used will be furnished by the editor. All our readers are invited to send their favorite verse.

Please do not merely name the location of your favorite verse. If you send your favorite verse, these are the rules:

1. Mark at the top of the page, "My Favorite Verse."
2. State where the Scripture is to be found.
3. Do not quote more than one verse.
4. Do not send a second favorite, either with the first one or at a later date. The Baptist Record has more than 300,000 readers and even if each reader sends one many of us would be dead before all of them could be printed at the rate of one a week.
5. Copy the verse. Tell what version of the Bible is being used. By that is meant if it is the King James Version, the Revised Version, the American Standard, etc.

Mail your favorite verse to the Baptist Record Editorial Department, P. O. Box 530, Jackson Mississippi.

Convention Board Members

TERMS TO EXPIRE IN 1955

Association — Board Member	Address
Attala—B. E. Padgett	Kosciusko
Carroll—W. Martin Smith	Carrollton
George—Van H. Hardin	Lucedale
Grenada—N. R. Paschal	Grenada
Greene—Wayne F. Hart	Leakesville
Holmes—C. M. Day	Durant
Jasper—G. W. Land	Louin
Jeff Davis—D. A. McGee	Prentiss
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Lincoln—A. W. Talbert	Brookhaven
Monroe—John Measells	Amory
Montgomery—J. M. Metts	Winona
Panola—L. R. White	Sardiss
Pearl River—S. P. Powell	Carriere
Perry—W. M. Averett	Richton
Scott—Jack Stuart	Morton
Tate—Bob Odenwald	Coldwater
Winston—James H. Fairchild	Louisville
Washington—M. E. Perry	Greenville

TERMS EXPIRE IN 1954

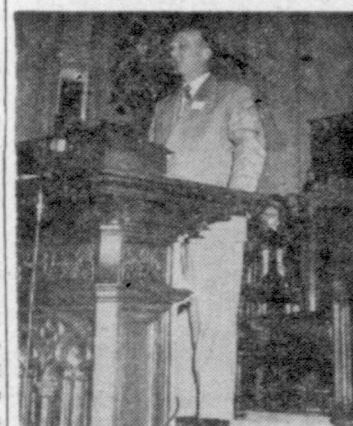
Alcorn—M. Glenn Smith	Corinth
Benton—C. L. Bryant	Hickory Flat
Itawamba—A. G. Graham	Guntown
Marion—E. Y. Soileau	Columbia
Marshall—Earl Kelly	Holly Springs
New Choctaw—B. D. Isaac	Philadelphia
Newton—J. E. Wills	Newton
Oktibbeha—B. Dolfis Hardin	Maben
Prentiss—Hayward Moore	Booneville
Rankin—L. C. Hoff	Florence
Riverside—F. H. Hammond	Marks

(Continued on Page Four)



Shown above are the officers elected at the recent Mississippi Baptist Convention. They are, left to right: President, Owen Cooper; First Vice-President, Rev. H. H. Aultman; Second Vice-President, Marion Perry; Secretary, Rev. Robert Martin. (Photo by Henry Edmonds.)

Aultman, Perry Vice-Presidents



DR. JOHN E. BARNES

Shown above is Dr. John E. Barnes, president of the Mississippi Baptist Convention, as he called the session to order on Tuesday morning, Nov. 16. (Photo by Henry Edmonds).

Convention Takes Strong Temperance Action

The Convention took one of its strongest stands in the temperance field by again calling upon the Governor and Legislators to make good their promise concerning the mandate provision of Referendum Bill, Senate Bill No. 565, session of 1952.

The Temperance Committee report, submitted by Chairman C. M. Day, Durant declared "By a majority of 60,000 voters the people of Mississippi have said they do not want legal liquor."

Further the report said: "We deplore the unmanly attempt of some of our legislators to legalize liquor in some of our counties, which would be nothing more than local option, just the very thing that was voted on and defeated."

Also the Convention recommended to the Governor and Legislature that:

1. Light wines and beer be prohibited statewide.
2. That the Black Market Law be repealed.
3. Recall of any law enforcement officer who fails to do his duty be mandatory.
4. Make possession of federal liquor or gambling license a felony, and prima facie evidence of guilt of violating the laws of our state of Mississippi.
5. A nine-man jury verdict in criminal cases less than capital by constitutional amendment be provided.
6. Further the Convention called upon all candidates for state and county offices to declare themselves on the liquor enforcement

(Continued On Page Two)

MARTIN IS SECRETARY; GLENN SMITH PREACHER

SETS \$1,510,000 GOAL
By DR. A. L. GOODRICH

Harmony with a capital letter describes the 1954 Mississippi Baptist Convention. Every proposal was adopted and we recall only one negative vote and that was a facetious one.

Officers elected were: Owen Cooper, President; Rev. Howard Aultman, First Vice-President; Marion Perry, Second Vice-President; and Rev. Robert Martin, Secretary.

Mr. Cooper is one of Mississippi Baptists' outstanding laymen and an active member and deacon of First Church, Yazoo City. He is an official of the Mississippi Chemical Company. Mr. Aultman is one of North Mississippi's leading pastors and is pastor of the Harrisburg Church, Tupelo. Mr. Perry is a leading layman of Philadelphia and has been of incalculable service in serving on the Convention Board and as a member of the Budget Committee. Mr. Martin is the popular and successful pastor of the First Church, Batesville.

Jackson was named as the 1955 meeting place and Nov. 15-17 as the date.

Strong resolutions on the liquor question were adopted and the Convention in plain words made a reasonable request of the legislature.

The request was that the Legislature keep its promise. The reference was to the fact that the law providing for a liquor referendum plainly stated if the vote was against liquor that it should be considered as a mandate to provide for better enforcement of the liquor laws.

The recommendations of the Temperance Committee appear on another page.

Named as the 1955 convention preacher was Rev. M. Glenn Smith, pastor of the Tate Street Church, Corinth, with Rev. W. B. Able, pastor of the First Church, Collins, as alternate.

The Convention approved a one million dollar campaign for improvements and modernization of the Baptist Hospital in Jackson.

\$500,000 will be sought first in Greater Jackson and the remainder solicited later from over the state. The motion was made by Rev. Carmon Savell, pastor, First Baptist Church, Iuka.

It was brought out that the campaign itself would be launched soon and that nearly \$100,000 had been pledged by the trustees and the

(Continued on Page Two)

Convention Names

(Continued From Page One)
doctors of the hospital itself.

The Convention Board gave its approval to the proposal in June but Tuesday's action throws the full weight of the Convention behind it.

It was pointed out that the Jackson campaign would be a general public solicitation but the state campaign would be through the Baptist churches of the state.

Shortly after this action the Convention voted to re-affirm its action of last year in granting its authority to the trustees of the hospital to construct a self-liquidating medical arts center across the street from the hospital.

E. O. Spencer, Jackson, chairman of the building committee and a member of the Board of Trustees, announced that the contract for this project would be let within "a few days," and would cost \$1,301,126.

The building, Spain and Biggers, architects, said would be six stories and a basement and contain 50,000 square feet of floor space.

It further pointed out that the two projects, although coming at the same time, were entirely separate in purpose and result.

The Convention Tuesday adopted and approved the Convention Board recommendation calling for a \$1,510,000 Cooperative Program budget and goal this coming year.

This goal would be in four divisions and would be \$10,000 larger than this past year's goal of \$1,500,000.

Division One—(Initial appropriation) for administration, promotion, evangelism, retirement plans, and W. M. U. administration, \$202,497.50.

Division Two—Southern Baptist Convention causes, 45 per cent of remaining distributable dollar up to operating budget total of \$1,300,000.

Division Three—State Causes, 55 per cent of distributable dollar.

Division Four—\$210,000, for capital needs of institutions, as follows:

Mississippi College, Clarke Me-



Shown above is Dr. J. W. Storer, president of the Southern Baptist Convention and pastor of the First Church, Tulsa, Oklahoma, as he delivered the feature address of the Tuesday evening session of the Mississippi Baptist Convention. His address was carried in last week's issue. (Photo by Henry Edmonds.)

memorial College, Blue Mountain College, William Carey College and Mississippi Baptist Hospital, \$40,000 each; Baptist Memorial Hospital, Memphis \$10,000.

All funds raised above \$1,510,000 would go for endowment of the denomination's four colleges for endowment on an equal basis.

It is to be noted that the Operating Budget of \$1,300,000 is \$50,000 larger than this past year's, allowing larger sums for both State and Southern Baptist Convention causes in spite of a slight increase in the Initial Appropriation.

The committee on Committees

for 1955 is composed of: Rev. Carey Cox, Brandon; Rev. V. C. Windham, Hattiesburg; Rev. W. G. Watson, Houston; Rev. Lowrey Compere, Greenville, and Dr. G. C. Hodge, Biloxi.

The Convention adopted the one Resolution, referred by the Resolutions Committee, Dr. Walter L. Moore, chairman.

This Resolution called upon the Convention to appoint a special committee to study the need and cost of aiding any student preparing for full-time Christian service through the Board of Ministerial Education.

Under the present Constitution only ordained or licensed preachers can qualify for such aid.

One of the most optimistic reports made to the Convention was the report on Christian Education. All four of the Mississippi Baptist Colleges reported progress. Reporting for the colleges were: Dr. L. T. Lowrey for Blue Mountain College; Horace Headrick for Clarke College; Dr. D. M. Nelson for Mississippi College and Dr. I. E. Rouse for William Carey College.

The report was climaxed by one of the outstanding addresses of the Convention. The speaker was Dr. G. Earl Guinn, President of Louisiana College, Pineville.

The report of the Committee was brought by its chairman, Dr. W. Douglas Hudgins.

The Convention voted, upon the recommendation of the Commission to permit Clarke College, Newton, to borrow \$30,000 to care for a long-standing operational deficit and voted to include the Board of Ministerial Education in the capital needs budget of the Cooperative Program in 1955-56.

The report revealed that three of the schools are carrying deficits but generally definite progress is being made in their reduction.

The report also revealed that

enrollment generally was up and all but one now needs additional buildings.

In presenting the report of the Mississippi Baptist Foundation its executive secretary, Dr. Harry L. Spencer stated that "three very real facts confront us." They are:

1. The desperate need to increase the endowment funds of our colleges.

2. Although spectacular progress is being made in farm income, manufactured goods, mineral output, electric power, in the number of autos, and bank deposits, our giving is far short of what it should be. If Mississippi Baptists had tithed their last year's income contributions would have totaled \$33,200,000 whereas we actually gave about \$12,000,000.

3. The government is lending encouragement to the building up of endowment funds by increasing the amount one can deduct from his adjusted gross income for gifts from 20 per cent to 30 per cent.

By doing this, not only can these funds be built up, but both individuals and corporations can save in taxes.

Dr. William P. Davis, pastor at Flora, presented Dr. Paul M. Stevens, Director of the Radio and Television Commission of the Southern Baptist Convention, who spoke on the work and worth of the Baptist Radio Hour. He stressed the fact that "The Baptist Hour" is assistant pastor to nearly 30,000 Southern Baptist Convention churches. Its ministry extends halfway around the world, making it a missionary, as well. . .

Dr. J. L. Boyd, secretary of the Historical Society, reported continuing progress by the society and made the following recommendations which were adopted:

The Society recommends a return to the historical practice of our forefathers of preaching on the great doctrines of the Bible periodically in the churches in order that our people of the present faith once for all delivered to the saints. These distinctive doctrines tenaciously adhered to and faithfully and fearfully proclaimed from the housetops have contributed to the unity, progress and growth of our beloved denomination in the past; and will help us to consolidate our gains for a triumphant advance in the future.

We recommend also a return to the custom of appointing preachers each year at the annual meetings of the associations and the Convention to prepare and deliver doctrinal sermons the following year.

Dr. W. A. Keel, Secretary of Negro Work, reported advances during the past year. He summarized some outstanding phases of our Negro Mission Program as follows:

1. The Program has done much to unify the Negro Baptist Conventions.

2. Approximately 1,500 leaders and potential leaders attended a series of six Interracial Conferences.

3. The new BSU work is making gratifying progress. Work is now organized at Jackson College, Alcorn College and Mississippi Vocational College.

4. The Mississippi Baptist Semi-

Convention Takes

(Continued From Page One)
question, the Black Market Law repeal and legalized gambling as provided by federal government.

2. That the Convention request in writing through appropriate questionnaire from candidates for governor and lieutenant governor as to their stand on prohibition, liquor enforcement and Black Market Law repeal, as well as legalized gambling. This survey and information to be handled and distributed under the direction of the Temperance Committee and Executive Secretary.

3. That we recommend the failure to comply with request of Convention through the Temperance Committee be construed as favoring legal sale of intoxicating liquor.

4. That all bills which might prove helpful to the enforcement of laws and maintenance of good morals and good government be enacted.

The Convention voted to give authority to its executive secretary and temperance committee to cooperate with other agencies or employ a worker: designated the temperance committee as delegates to United Dry Association of Mississippi and authorized a study be made looking to larger appropriations for temperance.

nary system under the direction of Dr. Herbert L. Lang continues to strengthen its work and last year grew from 17 schools to 21 and there will probably be 24 this year.

5. The Vacation Bible School Program reached a new high in effectiveness last summer. The schools reported 180 professions of faith, 26 rededications and two volunteers for fulltime service. The enrollment totalled 3181.

6. A pledge of 100,000 Bibles for free distribution to homes without Bibles has been received.

All the Seminaries were reported to be in excellent condition and an ever enlarging student body. Brief reports were given by Rev. Wm. Lowrey Compere on the American Baptist Seminary, Nashville; Dr. Joseph Bartlett on the New Orleans Seminary; Dr. J. D. Franks on the Southeastern Seminary, Wake Forest; Dr. A. Donald Bell on Southwestern Seminary, Fort Worth.

Dr. Harold K. Graves, president of Golden Gate Seminary spoke on Theological Education, and named our seminaries as a large factor in Baptist unity.

In addition to making a report on the Orphanage, Superintendent W. G. Mize brought along a group of boys and girls who thrilled the Convention with their singing.

The Department of Evangelism was presented by the director, Dr. C. E. Wilbanks. He named the program of the department as follows: Individual church revivals

Simultaneous revivals
(Continued on Page Five)

Give Distinctive

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Thanksgiving

In this great season of the year when "all nature speaks a beauty every artist seeks," we pause and reflect upon the goodness of God. Just as Plymouth Colony was reminded by bountiful harvests of gratitude that they should have, and thereupon issued, a Thanksgiving proclamation, so does the season cause us to recall our numerous causes for thankfulness, and to obey the command of I Thes. 5:18: "In everything give thanks."

We are thankful for clothes, for pleasant sights, for peace, for prosperity, for freedom, for a government that is better than some, and because God has made us with a capacity for enjoyment.

We are thankful for the inborn instincts that make men invent and explore and manufacture, thus appropriating more and more of the good things God has planned for His children. We are grateful for chloroform, character, schools and peace conferences.

We are thankful that mankind is beginning to see the value of recognizing and harmonizing with spiritual laws in the natural world.

We are thankful that the world is so planned that it includes fun, friends, families and the laughter of little children.

We are thankful for an open Bible, a quickened conscience, and a growing appreciation and power of prayer. We are glad that through error and sadness there comes some great good; we are glad that from every fall there is the possibility that individuals and nations may rise again.

We are glad that Thanksgiving has taught us the mathematical rule that by adding to our neighbors blessings we multiply our own. Love and appreciation of family and friends and of Deity will express itself in giving. And all our giving is more effective if it is undergirded by our thanksgiving, for daily conduct is a barometer of what is in our hearts.

Will our expressions at this season prove the culmination of Thanksgiving—living since last year, or will we count this a holiday and not a Holy day?

—BR—

We Outdid Ourselves

By now every reader of the Baptist Record knows (any Mississippi Baptist who doesn't get the Baptist Record probably doesn't care) that Mississippi Baptists not only reached their goal of \$1,250,000 through the Cooperative Program but also exceeded the capital needs goal of \$150,000.00 by \$196.93, and contributed a grand total, including designated gifts, of \$2,135,265.17 during the past year.

Only the hard-hearted, sour-souled, and spiritually cold could fail to shout with joy over this

worthy accomplishment.

Many have asked the question, "How did we do it? I never thought for one moment that we would reach those heights."

There are countless reasons, too numerous to mention, but some of them are:

1. Mississippi Baptists are growing in spirituality. And as spirituality rises, the collections increase.

2. Mississippi Baptist pastors are preaching, teaching, and practicing tithing. That's God's plan and man has never improved on it.

3. Special appeals have been minimized. And every special appeal that wasn't pushed and promoted meant more for the Mississippi Baptist Convention goal.

4. Tithing Christians are soul-winning Christians. Not only have Mississippi Baptists been growing in the grace of giving, but in the grace of soul-winning. As we have won more souls for Christ we have had more people to contribute. And those we already had have been giving more.

And remember that when we support the Cooperative Program we support everything Baptists are trying to do at home and on the far-flung fields of the world.

Let's major on the COOPERATIVE PROGRAM.

—BR—

A Good Convention

We have attended every Mississippi Baptist Convention for the past 25 years with one exception.

THANKSGIVING HERITAGE



Today, in the spirit of the first Thanksgiving, let us give thanks to the Creator for all the blessings we have received . . . both as individuals and as Americans . . . a free people, living without fear in a free country. Like the Pilgrim Fathers, let us humbly acknowledge our debt to Divine Providence for all that we are and may hope to become. Like them, let us bow our heads in a prayer of gratitude to the Giver of "every good and perfect gift."

We do not recall any one of them that measured up to the 1954 Convention which met last week in Jackson.

Certainly it was the most harmonious meeting we have ever attended. All four Convention officers were elected without opposition and each one received only ONE vote. That vote was cast by the Secretary in behalf of the entire Convention. In other words all four were unanimously elected.

The program committee planned a different program and the people liked it. Instead of many long, dry, figure-filled reports, the whole work was, in most cases, presented as a unit.

Outstanding speakers from throughout the state and the Convention brought inspirational and informative addresses. Instead of yawning the people sat up and listened.

As evidence of the interest was the fact that very few were to be seen hanging around on the outside. They were afraid they would miss something on the inside.

The spirit of the Convention was one of optimism. The keynote seemed to be a deep and genuine concern for all the work of Mississippi Baptists. The Baptists of Mississippi are more solidly united in spirit and in fellowship than at any time since we became a Mississippian (1930).

The spirit of fellowship was the finest we have ever seen in a Mississippi Convention. Everybody seemed to love everybody.

And why not?

The people were rejoicing over having had their greatest year in contributions. The schools were happy because of fat checks from the capital needs part of the budget which was in addition to their usual percentage from the Cooperative Program.

There was a spirit of unity manifested throughout the Convention. It is our opinion that Mississippi Baptists are more solidly united today than ever before. We are united in purpose, in program, in faith and loyalty and in missions both at home and abroad.

Briefly, we would sum up the Convention in these words:

Mississippi Baptists have a progressive, aggressive, forward spirit, and we predict that this year will be better than the year before.

—BR—

Tomorrow's Hope

"Toward Twentieth Century Discipleship" is the theme of the Mississippi Baptist Student Convention to be held at First Church, Hattiesburg, on December 3-5.

The inspirational speakers will include Mrs. J. O. Williams, Nashville; Dr. John M. Price, Jr., New Orleans; Dr. George Schweitzer, Knoxville, Tennessee; Dr. Chester L. Quarles, Jackson; Rev. John A. Parker, Santiago, Chile; and Bill Cody, Nashville, Tennessee.

Our State Student Secretary, Charles W. Horner, works with the local student secretaries and other student leaders in promoting church activities among college students. The BSU is a necessary link between the church and the college campus.

Today we hear much talk of the atomic bomb, of the H-bomb, of war and hate and destruction. We hear, and some of us wonder if there is any hope left for a world in such a condition. There is hope and only One Hope—Christ Jesus. And the students of today are the leaders of tomorrow who can lead the world to Christ and to walk in His steps.

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Convention Board (Continued From Page One)

Sharkey-Issaquena—J. Wesley Miller	Rolling Fork
Simpson—N. F. Davis	Mendenhall
Sunflower—W. F. Garner	Doddsville
Tallahatchie—L. P. Leavell	Charleston
Tippah—L. O. Dewease	Walnut
Tishomingo—Carmon Savell	Iuka
Union—Allen Johnson	Natchez
Walthall—R. E. Dillon	Tylertown
Wayne—E. F. Hicks	Waynesboro
Yalobusha—C. C. Stacy	Water Valley
Yazoo—W. C. Fields	Yazoo City
Zion—R. P. Sugg	Eupora

TERMS EXPIRE 1957

Bolivar—W. E. Prout	Shelby
Calhoun—C. H. Cutrell	Calhoun City
Chickasaw—W. G. Watson	Houston
Choctaw—Alvin R. Smith	Mathiston
Clarke—W. L. Meadows	Quitman
Clay—Carey Sansing	West Point
Copiah—Rowe C. Holcomb	Hazlehurst
Covington—W. B. Abel	Collins
DeSoto—B. F. McIlwain	Horn Lake
Franklin—Otis Jones	Bude
Gulf Coast—John W. Green	Long Beach
Hinds—L. G. Sansing	Jackson
Humphrey—E. D. Crenshaw	Isola
Jackson—Melvin T. Wilson	Kreole
Kemper—F. H. Miller	DeKalb
Lafayette—Doyle Caples	Oxford
Leake—Troy Prince	Carthage
Lowndes—K. Z. Stevens	Columbus
Madison—W. P. Davis	Flora
Mississippi—Roy Collum	Liberty
Neshoba—W. D. Cole	Philadelphia
Noxubee—J. B. Riley	Brooksville
Pike—Tom Douglas	Magnolia
Pontotoc—Geo. Q. Edens	Pontotoc
Smith—O. B. Robertson	Raleigh
Union County—W. L. Heard	New Albany
Warren—John G. McCall	Vicksburg

TRUSTEES MISSISSIPPI BAPTIST HOSPITAL

Term Expires 1955

Norman Price	Jackson
John E. Stone	Jackson
Harvey Hedgepeth	Jackson
Dr. Robert Shands	New Albany
J. F. Brantley	Forest
Term Expires 1956	
Carey Cox	Brandon
Carroll Gartin	Laurel
D. C. Simmons	Jackson
John Yarbrough	Pickens
P. Simpson	Flora
Term Expires 1957	
W. P. McMullen	Jackson
J. S. Love	Jackson
E. O. Spencer	Jackson
Zachary Hederman	Jackson
E. C. Hodge	Biloxi

TRUSTEES BAPTIST ORPHANAGE

Term Expires 1955

George Nichols	Wesson
Lester Brown	Kosciusko
James Jordan	Vicksburg
Harold Cox	Jackson
Russell Bush, Jr.	Columbia
H. A. Merritt	Brookhaven
Term Expires 1956	
Forrest Coper	Indianola
A. B. Pierce	Jackson
Dr. C. M. Wells	Canton
W. H. Smith	Brookhaven
R. H. Abbey	Webb
Term Expires 1957	
Curtis A. Smith	Drew
V. C. Dickey	McComb
Robert Woody	Meridian
Eugene Crawford	Baldwin

Clyde Gordan Poplarville

BOARD OF MINISTERIAL EDUCATION

Term Expires 1955

A. L. McGraw	Newton
T. L. Everett	Newton
Russell McIntire	Clinton
Term Expires 1956	
E. L. Clark	Newton
H. M. Harris	Clinton
Herman Milner	Jackson
Term Expires 1957	
Judson Chastain	Richton
A. S. Johnson	Mt. Olive
Fred Tarpley	Jackson

TRUSTEES OF BLUE MOUNTAIN COLLEGE

Term Expires 1955

Allison Bell	Tupelo
Howard Luna	Walnut
Albert G. Guyton	Blue Mountain
Dr. Frank Davis	Corinth
Mrs. W. G. McGill	New Albany
Term Expires 1956	
Dr. W. C. Sandusky	Holly Springs
W. B. Tennyson	Pontotoc
Dr. W. H. Anderson	Booneville
Leslie Darden	New Albany
William C. Crabill	Marks
Term Expires 1957	
Luther Joe Thompson	Jackson
Lloyd Sparkman	Kosciusko
Walter Boland	Tralake
Mrs. Bernard M. Jones	Jackson
Elzey Hinze	Louisville

SOCIAL SERVICE COMMISSION

Term Expires 1955

Kermit Canterbury	Indianola
C. C. Randall	McComb
Sam L. Jones	Jackson
Term Expires 1956	
James McCrary	Boyle
T. M. Pfeifer	Meridian
James G. Bland	Hazlehurst
Term Expires 1957	
J. B. Middleton	Bruce
W. C. Cathey	Jackson
John McDonald	Goodman

TRUSTEES OF MISSISSIPPI COLLEGE

Term Expires 1955

W. C. Howard	Water Valley
C. B. Hamlett, III	Winona
Mrs. Ned Rice	Charleston
J. P. Coleman	Jackson
I. L. Stockstill	Hattiesburg
Term Expires 1956	
Chester Molpus	Belzoni
Dr. J. J. Pittman	Tylertown
Dr. S. B. Platt	Columbus
Tom Doty	Lucedale
Mrs. G. W. Simmons	Utica



Shown above is Dr. W. A. Crisswell, pastor of the First Church, Dallas, Texas, as he spoke to the Mississippi Baptist Convention on Tuesday evening. His address was one of, if not the outstanding address of the entire Convention. (Photo by Henry Edmonds).

Term Expires 1957

T. M. Hederman, Jr.	Jackson
Mrs. W. A. Sullivan	Natchez
B. C. Rogers	Morton
David E. Grant	Drew
P. M. B. Self	Marks

TRUSTEES BAPTIST FOUNDATION

Term Expires 1955

Dan R. McGehee	Meadville
Rex Reed	Tupelo
H. H. Hederman	Jackson
Term Expires 1956	
Wyatt R. Hunter	McComb
W. M. Whittington	Greenwood
E. E. Laird	Jackson
Term Expires 1957	
D. L. Simmons	Jackson
Don Baker	Leland
Allen Puckett	Columbus

TRUSTEES OF WILLIAM CAREY COLLEGE

Term Expires 1955

Dr. S. E. Lawrence	Columbia
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George Causey	Hattiesburg
W. L. Stagg	Moss Point
Crawford Lipsey	Brookhaven
C. O. Estes	Mt. Olive
Term Expires 1956	
T. R. McKibbons	Laurel
R. B. Thomas	Wiggins
Purser Hewitt	Jackson
W. A. Green	Roxie
Walter Beard	Tralake

Term Expires 1957	
Bruce Aultman	Hattiesburg
Barney Whitfield	Picayune
J. D. Aycock	Gulfport
J. W. Pope	Richton
Dr. Earl W. Green	Hattiesburg

TRUSTEES CLARKE MEMORIAL COLLEGE

Term Expires 1955

A. E. Mason	Crystal Springs
W. A. Taylor	Louisville
W. W. Herrin	Eupora
Glen Dismukes	Handsboro

(Continued on Page Nine)

Our Readers Write

BAPTIST HOSPITAL COMMENDED

For the second time in my life, and the first time in suffering, I was taken on October 20 to the Baptist Hospital for treatment for a broken hip. Dr. George Purvis nailed and strapped the injuries and I am promised complete recovery.

But the real object of this item is to commend our administrator, supervising nurses, nurses' aides, student nurses and orderlies for their considerate ministries to me. It would not be possible for them to have done more than they did, nor to have shown a more considerate interest in me. Most of the doctors of the hospital came to cheer me and every kind of consideration was given me and Mrs. Williams for thirteen days. It is almost worth the discomfort to have so many give so much service.

I am grateful beyond expression for the abounding grace of our Lord and to all those who have helped build and equip the institution.

OWEN WILLIAMS

TELEVISION MEMBERS

By Harold T. Gallaspy, Newton

Did you ever think how many different ways in which Christians and Church members can be compared to television sets? Here are a few:

(1) **Good sound, no picture**—they talk about the church a lot, quote Scripture, may argue about Scripture, tell about the good sermon they heard on the Radio but they're not in the picture when you look over the congregation.

(2) **Good picture, no sound**—these come but you can't get any sound out of them—won't pray in public, teach a class, take a part in T. U., etc.

(3) **Picture and sound, but interference**—They come to church and they'll take part, that is, unless something interferes. It may be a ball game, Sunday show, Television program, Sunday trips. These probably didn't come last July 4th which was on Sunday.

(4) **Weak sound and picture in fringe area**—Too far distant from church activity—bad advertising. You can't any more judge the quality of the church by them than you can the TV station

by the fringe reception.

(5) **Summer replacement programs**—Many church members need a summer replacement because they don't come much in the summer months.

(6) **No antenna**—A church member can't be a real Christian unless he has a connection with something higher than himself.

(7) **Needs a booster**—Many sets need one and many Christians need one. A visit, a card, a handshake might be what is needed.

(8) **Programs fade out**—Ever notice how some people fade out of the picture in church when you start passing out the jobs in September?

(9) **One channel antenna**—Every Christian needs an "all channel" antenna so he can take part in all channels of the church: Sunday School, T. U., etc.

(10) **Bad reception because of weather**—Bad weather also keeps many people away from church.

There are many other comparisons. Some people need a converter. Some blow a fuse and that one little thing stops everything; some are just a little

out of focus.

By the way, the station that a Christian tunes in never signs off. And don't get the idea that I think that just going to church or even taking part in its program will make a Christian. As Billy Graham once said, "Living in a garage won't make you a car."

—BR—

Dear Brother Goodrich:

Enclosed is a list of names from my church which I am pastoring. We are trying the EVERY FAMILY Plan on the free trial offer you have made us.

I am so happy that you have given me the opportunity to let my people receive the Baptist Record.

They really need to know lots more about our MISSIONARY Baptist work. Some of them don't even know who Brother Chester Quarles is. So you see it will mean lots to my church to receive the Baptist Record. They need to be informed and that's the surest way I know. Keep up the good work and may God bless you and guide you in all you do for him.

—A DELTA PASTOR

Convention Names

(Continued from Page Two)

Church Councils of Evangelism
Pastor's classes for new members.Transfer Church Membership
WeekConferences and Assemblies
1955 Convention-wide simultaneous revivals.

The Convention adopted the report of Dr. Wilbanks as printed in the book of reports. The report included the following recommendations:

1. For the participation of every association in the 1955 simultaneous revivals. The work will be done within each association as a unit.

2. With each church to participate, on time, for the whole time, two weeks.

3. With associational Steering Committees to meet monthly, prepare well, and carry through every detail of their work.

4. That the most able Director be chosen at once, in each association.

5. As many churches as will, use their own pastors as evangelists.

6. That all departments and agencies of this convention concentrate upon the simultaneous revivals crusade through April 10, 1955.

7. That the crusade calendar be followed, date to date.

Dr. Wilbanks also presented Dr. C. E. Autrey, Secretary of Evangelism in Texas, who spoke on Evangelism.

Highlights of the report on Ministerial Relief which was presented by Rev. Troy Prince of Carthage were:

Fifty-six persons are now on the Relief Roll.

The maximum amount given is \$16 per month for men and \$12 for widows.

That pastors be urged to protect a possible bleak old age by joining either the Minister's Security Plan or the Southern Baptists' Protection plan.

In presenting the report of the Board of Ministerial Education Professor W. E. Strange, Secretary of the Board, revealed that during the present session Mississippi College has enrolled 289 ministerial students, Clarke College 104 and William Carey 58.

Professor Strange also stressed the pressing need for more housing for the Ministerial students. He said that William Carey College has no homes for married students, Clarke 29 apartments and 100 married students and Mississippi College has 150 married students but only 27 apartments.

The convention voted to observe American Bible Society Day with the date to be determined by the Convention Board.

The Bible Society report showed that in 1953 Southern Baptists gave \$102,000 to the Society which was second only to the Methodists, who gave \$148,724.

(Editor's note: The Methodist territory is all of the United States. Perhaps if Northern Baptist gifts were added to ours, Baptists would be first.)

All sessions of the Convention were highlighted by having outstanding addresses. Among them were: Dr. R. S. Jones who spoke concerning the work of the Relief and Annuity Board; Rev. Roy Self, Yazoo county superintendent of missions, who spoke on "Associational Missions." A. B. Cash, who

A Catechism Of

(Continued From Page One)

the wicked? Christ will send the wicked away to everlasting punishment in hell. Matt. 25:41, 46.

8. To what will Christ welcome the righteous? Christ will welcome the righteous to everlasting blessedness with him in heaven. Matt. 25:34, 46.

9. Will there be different degrees of punishment? The future punishment will be greater according to the degrees of sin, and the knowledge men had of God's will and of the way of salvation through Christ. Luke 12:47, 48; Mark 12:40.

10. How is hell described in the Bible? Hell is a place of darkness and torment, of endless sin and endless suffering.

11. How is heaven described? Heaven is a place of light and holiness, of freedom from all sorrow and temptation, of blessed society and thankful praise to God. Rev. 7:9, 10; 21:4.

ADVANCED QUESTIONS.

(a) What do we know as to the period between death and the resurrection? We know that between death and the resurrection there will be conscious existence of the soul, either in torment or in blessedness with Christ. Luke 16:24; 23:43; Phil. 1:23.

(b) Is there any salvation provided in the future life for persons who died in their sins? The Bible does not reveal any provision for salvation in the future life for persons

who emphasized the reach and need of Home Missions; Dr. S. R. Woodson, pastor of First Church, Columbus whose sermon left people wanting more of the same; Dr. and Mrs. W. C. Tyler who graphically portrayed the Christian home; Dr. J. Ralph Grant, pastor of First Church, Lubbock, Texas, whose subject was "I Believe God."; Dr. J. D. Franks, formerly pastor of the First Church, Columbus and now retired after serving the Foreign Mission Board in Europe, who emphasized the needs and opportunities of Europe; Dr. William J. Fallis whose explanation of the widespread work and ministry of the Sunday School Board made the Convention proud of the agency.

Messages of sympathy were sent to Dr. Joe T. O'fle and Rev. Carey Sansing, both of whom have sons who are critically ill. A message of thanks was also sent to Rev. George Gay of Marianna, Florida who before his removal from the state served for ten years as secretary of the Convention.

It also voted that a special page in the Convention minutes be dedicated to G. M. McWilliams and one to Dr. B. C. Land.

The high hour of the Convention was the address on Thursday afternoon by Dr. W. A. Criswell, who held his audience spell-bound for an hour as he spoke on "Trying God."

The closing session was held in the city auditorium in order to accommodate the large crowd. Being youth night large numbers came from various schools.

The program was under the direction of Charles W. Horner, State BSU Secretary.

Several young people gave testimonies and about 25 dedicated their lives to Christian service.

The closing address was made by Dr. Kearnie Keegan, Southwide Student Secretary.

**Sullivan Speaker At
Brookhaven Ceremonies**

Dr. James L. Sullivan, former pastor and now executive secretary-treasurer of the Sunday School Board, was the principal speaker for the formal opening and dedication service of the new remodeled facilities and library of the First Church, Brookhaven, Sunday.

He spoke at both worship services and open house was observed from 2 to 5 o'clock.

Dr. Brooks Wester is pastor.

—BR—

**Clyde M. Thompson Leads
Sharon Revival Meeting**

Sharon Church, Gulf Coast Association, held a revival November 14-November 21.

Rev. Clyde Thompson, pastor of First Church, McHenry was the evangelist. M. F. Anderson led the singing, with Miss Joyce Latimer playing the piano.

There were 13 members added to the church, 16 by baptism and three by letter. There were more than a hundred rededications. Two of these that were converted were Catholic.

Rev. George Threadgill is the pastor.

sons who died in their sins, nor does it authorize any such hope.

(c) Are we authorized to believe in heavenly recognition? The Bible warrants the hope that we shall know each other in heaven. I Thess. 2:19; Matt. 17:3, 4.



Shown above is Major Clayton M. Wallace, executive secretary of the National Temperance League, and Dr. Edward Dunford, the league's attorney, as they look at the headline showing the Baptist stand on the liquor issue. Both residents of Washington, they were on their way home from the National Temperance League Convention which was held in Dallas, Texas. (Photo by Henry Edmonds.)

**THE FOREIGN MISSION BOARD***of the Southern Baptist Convention*BAKER J. CAUTHEN, EXECUTIVE SECRETARY
202 N. BROAD AVENUE • D. O. BOX 100 • RICHMOND 20, VIRGINIA

November 20, 1954

Dear Southern Baptists:

There is profound conviction in our hearts that Christ wants a far greater world ministry than we have ever undertaken.

By divine mandate and the imperatives of love, we have an obligation to the 2,300,000,000 people beyond the borders of our country. We dare not ask, "Am I my brother's keeper?"

A greater ministry calls for more missionaries and more support.

Will you in each of the 29,496 churches of the Southern Baptist Convention pray for some in your own membership to volunteer to go?

Will you pray for each of the 10,000 young preachers now in school to find what Christ wants him to do about the world task?

Will you pray that many pastors and other workers yet under appointment age of thirty-two will offer themselves to go now?

There can be more missionaries if each church through prayer will become a missionary recruitment center.

Will you use all your influence to increase the per cent your church gives to the Cooperative Program?

Will you give as much as possible now, because all Southwide Cooperative Program funds for the remainder of 1954 will be divided seventy-five per cent for foreign missions and twenty-five per cent for home missions?

Will you pray for the Lottie Moon Christmas Offering that it might be larger and more richly blessed than ever before?

Will you pray that Southern Baptists will dedicate a larger portion of the \$276,000,000 given annually in the churches to witnessing for Christ outside our own country? Even five cents of each dollar would mean \$13,800,000 for the rest of the world.

Thank you, Southern Baptists. I believe you will.

Sincerely,

Baker J. Cauthen
Executive Secretary
Foreign Mission Board
Southern Baptist Convention

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

A Call To Prayer...

"A Jubilee shall that fiftieth year be unto you!"

"In the day of your gladness... ye shall blow the trumpet!"

The year 1955 will mark the fiftieth anniversary of the organization of the Baptist World Alliance. In preparation for the commemoration of this great event, and in gratitude to God for the rich heritage which is ours as Christians and as Baptists, the Women's Committee of the Baptist World Alliance is calling its members to pray for

- A deeper devotion to Jesus Christ
- A more complete surrender to the guidance of the Holy Spirit
- A higher conception of purpose and loyalty in service.

In sending forth this call we believe that we shall enter the Jubilee Year more devoted followers of our Lord and shall become more fruitful "laborers together with God" in the days that lie ahead.

Baptist women, moved by a mighty impulse of prayer, can rise on a high tide of spiritual exultation that will culminate in a joyous celebration of our Jubilee. Every missionary society is urged to celebrate the whole Day of Prayer—December 3rd, thus making a concert of prayer around the world. Every missionary society is urged to devote the hour before their weekly or monthly meetings in definite outlined prayer. Let us gather and pray that our eyes may be opened to the ripened, bending harvest fields of the world, and that out of this travail of prayer may be born a new soul of stewardship in our missionary task. Let us not be satisfied with this day of prayer and the hour before meetings, but let us as individuals select a definite time each day when we shall bring to our Heavenly Father the needs of this—our world.

In the day of old during the "year of gladness" the trumpets were heard. As we face the new day, we, too, must hear the Call of the Trumpet. We may feel we are doing our best and wonder how we can do more. It is God's trumpet that calls us to highest endeavor. With hearts filled with love let us arise to attempt the seeming impossible—and achieve it! This spirit will have holy contagion that will sweep over our world until the hills and the plains echo with our Christmas message...

"UNTO YOU IS BORN... A SAVIOUR, WHICH IS CHRIST THE LORD."

Mrs. George R. Martin

MISSION STUDY ACHIEVEMENT CHART

Congratulations to the following Woman's Missionary Unions who have attained 350 or more points on the Achievement Chart:

District I	Points	New Albany	420
Jackson, First	405	Amory	440
Jackson, Parkway	410	District VI	
Jackson, West	375	Meridian, 15th Ave.	435
Briar Hill	410	Enterprise	450
Pelahatchie	390	Morton	390
Durant	410	Ludlow	365
Steen's Creek, Florence	370	Lena	350
District II		Bay Springs	365
Cleveland, First	425	District VII	
Cleveland, Calvary	500	Picayune	370
Marks	390	Petal-Harvey	370
Belzoni	410	District VIII	
Clarksdale	395	Bude	425
Greenville, 2nd	445	Natchez, Immanuel	375
District III		McComb, First	420
Water Valley	370	McComb, East	450
District IV		Columbia, North	435
Ingomar	350		

NASHVILLE, Tenn. —(BP)—

Henry J. Huey, president of the executive board of the Tennessee Baptist Convention for the past eight years, has been elected executive secretary of the Tennessee Baptist Foundation. Huey, pastor of First Baptist Church, Milan, Tenn., succeeds Norris Gilliam.

Among recent visitors in the Baptist Building were: Mrs. Cecil H. Smith and Pamela Joyce and Cecil Bradford, Clinton; Rev. Melvin T. Wilson, Kreole; Rev. M. M. Brown, Benton; Mrs. Drew Cannon; Bruce; J. P. Bush, Philadelphia; and Rev. Guy A. Little, Smithdale.

Glenfield, New Albany Ordains Two Ministers



Bedford Wroten

Glenfield Church, New Albany, recently ordained two young men to the gospel ministry—Rev. John Lee Bedford and Rev. Clyde Wroten. Mr. Wroten has for some time served as deacon, Sunday School teacher, and Sunday school superintendent for the church. Mr. Bedford has served as Training Union Director and Sunday School teacher.

Mr. Wroten is now pastor of Zion Hill Church in Union county.

Mr. Bedford is pastor of Shady Grove Church in Pontotoc, which has half-time preaching services and of Pleasant Hill Church in Benton county, with quarter-time services.

During the last five years, six young people from Glenfield Church have entered full-time Christian service: Robert Segars, graduate, Clarke College, now at Union University, Jackson, Tennessee; Rev. W. J. Clayton, pastor, Glenfield Church, New Albany; Horace Thomas, pastor, Wallerville and New Harmony Churches, Union County; Miss Dale Thomas, director of Youth Activities, Lamar Heights Church, Memphis, Tennessee; John Lee Bedford; and Clyde Wroten.

—BR—

Tenn. Baptists Adopt \$2,225,000 Mission Goal

NASHVILLE, Tenn. (BP)—Tennessee Baptists in annual session in Nashville recently adopted a Cooperative Program goal of \$2,225,000 for 1955. The budget will go 58 per cent to state causes and 42 per cent to Southern Baptist Convention causes.

Action taken by the Baptists included:

Urged Congress to pass laws prohibiting alcohol beverage advertising by radio, television and publications.

Authorized board of managers of Tennessee Baptist Children's Home to accept and operate the Min Tom Orphanage for colored children in Chattanooga until such time as Negro Baptists can take and operate it. At the present the orphanage is a project of Hamilton County Baptists.

—BR—

Among recent visitors in the Baptist Building were: N. S. Hand, Hattiesburg; J. W. Mitchell, Victoria; G. E. Clutts, Rev. B. B. McGee, Holly Springs; Bob Odewald, Coldwater; Rev. W. M. Averett, Richton; B. W. Jones, Oxford; A. W. Talbert, Brookhaven; Hugh Conwill, Shannon; Victor Clayton, Fulton; A. G. Graham, Guntown; L. R. Magers, Nettleton; Horace L. Kerr, G. L. Ford, Tupelo; V. R. Crider, McAdams; Gene Berry, Pascagoula; Mrs. F. J. Eubanks, Lucedale; Boyd LeCroy, O. D. Whitman, Ripley; Rev. and Mrs. M. E. Perry, Greenville; W. O. Presson, Louisville; H. V. Bryant, Louisville.

Music Department

W. C. MORGAN, Secretary

FIRST COLUMBUS HOLDS CHURCH-WIDE MUSIC SCHOOL

The Music Department of First Columbus has reported a very successful Music School held September 27 through October 1. Miss Iris Deane Starkey, Minister of Music, makes the following statements: "Classes in music theory were taught by Mr. Joe Santo, Minister of Music, First Church, Pascagoula. The school had an average attendance of sixty and closed on Friday night with a sacred concert under the direction of Mr. Santo."

During choir enrollment week in September, there were 255 members enrolled in the seven choirs under the leadership of Miss Starkey. The church gave a banquet for the church choirs expressing the appreciation for the fine work during the past year.

The carol choir and girls ensemble plans to enter the State Music Festival to be held in Jackson, November 26.

The Music work of the First Church, Columbus, is to be congratulated on the fine work being done under the leadership of Miss Starkey. Dr. S. R. Woodson is the pastor.

THE NEW MUSIC DEPARTMENT PAMPHLETS AVAILABLE

Practically all of the pamphlets on music have been revised within the last few months. The program of music has advanced rapidly and

these pamphlets are revised to meet the needs of this rapid growth.

During 1955 special emphasis will be placed on the churches establishing Departments of Church Music. All churches have had some type of music through the years, but very few of our churches have any organized educational process established for the promotion of better music. The pamphlet entitled "Music Education in the Local Church" with an attached standard of excellence for the Department of Church Music is now available upon request from the Music Department, Box 530, Jackson. Why not write for your copy and lead your church to establish the Department of Church Music by a vote of the church in conference?

Many other helpful suggestions in our pamphlets are available. Some of these pamphlets are listed below.

The choir pamphlets are the, "Church Choir," "Carol Choir," "Cherub Choir," and "Celestial Choir." Other pamphlets as "September is Church Music Month," "Choir Mothers," pamphlets on associational work and Music School promotion.

Why not visit the Music Department while in Jackson and look over our pamphlets or write to the Music Department for a supply of pamphlets.

First Church, Natchez, To Establish Memorial To Dr. W. A. Sullivan

Upon recommendation of the deacons, First Church, Natchez has voted to establish a church library program and to name the library the W. A. Sullivan Memorial Library.

Dr. Sullivan, who died a few months ago served as pastor of the First Church, Natchez and was greatly beloved by his own church members and by the people of Natchez as well as a host of friends throughout the state and the South.

The church also voted to set up a memorial library fund for the purpose of establishing and maintaining the library.

Rev. Wayne Coleman is now pastor of the Natchez Church.

—BR—

AT THE RECENT MEETING OF the Convention Board it was voted that employees of the State Convention Board may supply for four Sundays or eight services at any church during a twelve month period. The former limit was two Sundays or four services.

Greenville, S. C. — Efforts to have Congress make Good Friday a legal holiday were opposed by the South Carolina Baptist Convention in a resolution adopted at its 134th annual meeting here. The Convention also criticized Vice-President Nixon's appointment of "a prominent liquor industry official" as his administrative aide.

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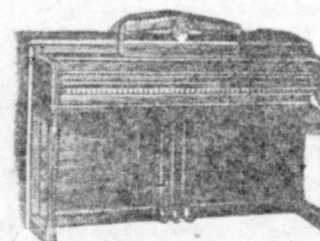
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OFFICE SECRETARY
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ASSOCIATES
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MISS LOUISE HILL
MISS NETA JEWELL



Each one of the 75 associations in Mississippi should promote and observe Southern Baptist Associational Training Union "M" Night. The suggested date for "M" Night is December 6, 1954 for launching the program for 1955. However, some of the associations are scheduling "M" Night meetings earlier and some later than this suggested date. New materials are presented at this meeting, study course work and assemblies are discussed, goals are presented and adopted, the whole program for the coming year is projected and launched.

FIRST "M" NIGHT

The first "M" Night meeting of the year has been reported to the state Training Union Department. Each associational director is requested to follow this example and send in a report of the results of the "M" Night meetings. Mail the report to P. O. Box 630, Jackson.

Union Association has the honor and distinction of having the first "M" Night reported in Mississippi this year. There were 159 present at the meeting recently at Fayette. Sixteen of the twenty-five churches were represented with 12 pastors and 10 directors. Rev. T. J. Boyd is associational director.

OLD BIBLES REBOUND

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Walnut Street Baptist Church
Owensboro, Kentucky

New Workers In State Presented At Convention

A large number of new workers, pastors, ministers of music, and educational directors, were introduced to the State Convention by the Executive Secretary, Dr. Chester L. Quarles.

They were: Bennett, Hal D., Pastor, Vardaman Baptist Church; Blackwell, C. B., Pastor, Calvary Church, Louisville; Canzoneri, G. A., Pastor, Madden and High Hill Churches, Madden; Clayton, Victor, Pastor, Trinity Church, Fulton; Cooper, T. F., Pastor, Sumrall Baptist Church; Crouch, Henry, Pastor, Northside Church, Jackson; Daley, John B., Pastor, Sison Church; DeBlock, Cornelius, Pastor, Southside Church, Columbus; Garrett, Justus, Assistant Pastor, First Church, Hattiesburg; Eldridge, H. T., Pastor, First Church, Summit; Head, James Byron, Pastor, Morrison Chapel Church, Cleveland; Houghton Arthur, Pastor, Sardis Church; Johnson, Louis, E., Pastor, Mossville Church; Jones, Malcolm A., Pastor, Leesburg Church, Morton; Loper, Barney, Pastor, DeKalb Church; McCoy, Arnett, Pastor, Houlika Baptist Church; McIlwain, B. F., Pastor, Horn Lake Church; McMurray, Clark W., Pastor, First Church, Philadelphia; Nichols, George A., Pastor, Wesson Church; Pepper, W. T., Jr., Pastor, First Church Mission, Columbia; Powell, Charles W., BSU Sec., Clarke College, Newton; Radford, L. Carlos, Pastor, Calvary Church, Yazoo City; Robertson, Fred E., Pastor, Hebron Church, Taylorsville; Scruggs, E. L., Pastor, State Line Church; Sebastian, Jesse B. Jr., Pastor, Eastside Church, Jackson; Sharp, C. Carman, Pastor, Clarksdale Church; Southerland, James E., Pastor, First Church, Oxford; Sparkman, Lloyd A., Pastor First Church, Kosciusko; Thomas, Frank H., Pastor, First Church, Aberdeen; Thompson, Luther Joe, Pastor, Calvary Church, Jackson; Tipton, Richard M., Assistant Pastor, 41st Avenue Church, Meridian; Triplett, Joe N., Pastor, Lowrey Memorial Church, Blue Mountain; Weaver, James O., Pastor, Merigold Church; Webb, Charlie A., Pastor, First Church, Cleveland; Whitten, W. A., Pastor, Richland Church, Florence; Yeats, Fred, Min. of Music and Education, First Church, Crystal Springs.

SEMINARY ALUMNI ELECT OFFICERS

Departing from the usual custom of having luncheons, dinners, and breakfasts for the various groups, a special time was made available with the groups meeting in different places. Each group held a luncheon on Wednesday.

SOUTHERN SEMINARY

Southern Seminary held its meeting at First Church. The following officers were elected: Rev. T. R. McKibbens, pastor, First Church, Laurel, President; Rev. Carey Cox, pastor, First Church, Brandon, Vice-President; and Rev. James Hurt, pastor, Highland Church, Laurel, Secretary and Treasurer.

SOUTHWESTERN SEMINARY

Bryant Cummins, Educational



Shown above are Mr. and Mrs. D. C. Simmons and Wilson Turner, Baptist Hospital Administrator, as they took part in the dedication of the Simmons addition to the Baptist Hospital.

Simmons Addition Dedicated At Baptist Hospital

Mississippi Baptists Tuesday dedicated an addition to their hospital here by naming it for the president of the hospital board of trustees in ceremonies which were almost rained out.

Ceremonies dedicating the D. C. Simmons Addition were hastily moved into the hospital lobby when weather became too rough to stay outside.

Harvey Hedgepeth, member of the Board of trustees and principal speaker, told how Mr. Simmons had worked as a member of the hospital board since 1914 and has seen nine additions to the hospital.

Dr. G. Norman Price, pastor of Parkway church, Jackson, acted as master of ceremonies, while Dr. W. Douglas Hudgins, Jackson, offered a dedicatory prayer.

The Simmons Addition, built on the Carlisle street side of the hospital will offer 100 additional beds when it is completed.

Even before the dedication two floors were already in use giving an additional 30 beds. When the entire project is finished, hospital beds will total 350, Wilson Turner,

Director at First Church, Brookhaven, was named President of Southwestern Seminary Alumni; Rev. W. Otis Seal, pastor of First Church, Itta Bena, Vice-President; and Miss Monte McMahan, Educational Director, First Church, Greenwood, Secretary and Treasurer.

NEW ORLEANS SEMINARY

Officers elected by the New Orleans Seminary Alumni were: Rev. J. F. Brantley, pastor, First Church, Forest, President; Rev. Lewis Curtis, pastor, Hickory, Vice-President; Rev. Gordon Shamburger, pastor, Friendship Church, McComb, Secretary; and Rev. John R. Cobb, pastor, Raymond Church, Treasurer.

The group voted to put sidewalks and a fountain in the quadrangle between the new Administration Building, the Library, and the Religious Education Building.

The sum of \$350 was raised and the balance will be solicited from the other Mississippi alumni.

hospital administrator said.

He said construction is now at a standstill awaiting arrival of funds. Mississippi Baptists recently announced a \$1,000,000 fund raising campaign which would complete construction and equip the new addition.

Turner said construction costs for the Simmons Addition will amount of \$444,000 and should be completed next March. It will be entirely air conditioned, he said.

NOTICE!

It is dangerous to let cough from common cold hang on.

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Sunday School Department

E. C. WILLIAMS, Secretary

PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

THE ATLANTA CONFERENCE FOR ADULT WORK ONLY

In the First Baptist Church of Atlanta, beginning at 10 o'clock on the morning of December 30, and closing at noon the next day, December 31, there will be a Sunday School conference on Adult work only.

This is for all general Sunday School workers and Adult workers, and any who work in any way with Adults in the Sunday school.

Each person makes his own reservation and pays all of his expenses both there as well as en route.

Dr. W. A. Criswell, Dallas; Dr. James L. Sullivan, Nashville; Dr. Homer G. Lindsay, Jacksonville and Dr. W. L. Howse, Nashville, are some of the program personalities.

It will be a helpful and inspiring meeting, and we hope that many of our Mississippi Adult workers will plan to attend.

PROPER MOTIVATION WILL HELP VISITATION

Much is being said, written and done on the vital subject of Visitation. This is surely right, and even more on this subject should be said, written and done, and especially done.

However, in our visitation, let's keep clearly in mind the purpose of it. The main thing is not simply to get people to attend the Sunday school just so far as attending is concerned, but to aid them by attending to place themselves where

they can get a spiritual blessing.

If we shall keep this in mind and heart as we go visiting, it will be of great worth to us, for by this means we can keep the visitation properly motivated. The reason back of it is to be considered. The visitor who keeps this purpose the dominant one, will be on the right track.

PLEASE MAKE NOTE OF CONVENTIONS DATE CHANGE

Due to the Southwide Simultaneous Evangelistic Crusade for 1955, it has been necessary for us to change the time of our three Mississippi Sunday School Conventions.

The regular time is the second week in March. Since that is in the time set for the Crusade, we are changing our Conventions to February 22, 23 and 24.

The one for the 22 will be at Pontotoc; the one for the 23 at Louisville, and the one for the 24 at Laurel. So, please make note of these days and make plans for the one most convenient.

The programs will be the same for each place, and the same program personnel. There will be morning, afternoon and evening sessions for each of the three days.

We have some great leaders of conferences coming, and great inspirational speakers. Join us in making these three days good ones for the big task of building bigger and better Sunday Schools for Bible teaching and soul winning.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 21, 1954

Laurel, First	618	185
Hattiesburg, Main St.	1026	450
Petal, First	141	80
Edwards	84	38
Meridian, 41st Ave.	452	128
Clarksdale	419	181
Clarksdale, Oakhurst	451	140
Jackson, West	345	178
Pearl (Rankin)	183	139
Jackson, Van Winkle	544	315
Jackson, Daniel Memorial	725	305
Jackson, Crestwood	704	463
Jackson, First	1514	552
Flowood	114	125
Jackson, Broadmoor	612	229
Elaine	150	117
Jackson, Highland	120	58
Jackson, Calvary	1595	514

Main Church	1533	471
Mission	62	43
Richland (Rankin)	203	95
Jackson, Parkway	1208	574
Springfield (Scott)	136	75
Clinton	626	458
Jackson, North Side	580	241
Macedonia (Lincoln)	207	111
Jackson, South Side	461	201

Van Winkle Mission	79	84
Clarksdale, Riverside	273	157
Ruth	78	75
Columbus, East End	314	112
Crystal Springs, First	779	263
Grenada, Emmanuel	289	96

Main Church	267	96
Futheyville Chapel	22	
Greenwood, Calvary	509	220
Greenwood, First	825	322
Friendship (Lincoln)	198	112
Morton (Scott)	300	138

Main Church	280	
Mission	20	
Long Beach, First	292	116
Meridian, Oakland Heights	331	135
Shiloh (Marion)	42	69
Olive Branch	145	71
Wayside (Yalobusha)	58	
Hurricane Creek (Marion)	117	95
Darling	98	52

New Prospect (DeSoto)	115	103
Calhoun City, First	377	163
Gulfport, First	1093	362
Columbus, First	1034	359
Midway (Lauderdale)	163	86
Hernando	155	61
Murphy Creek (Winston)	119	127
Kreole, First	125	67
Crowder	186	124

Springfield (Adams)	123	88
Houston, First	272	173
Amity (Chickasaw)	77	67
Stonewall	232	128
Brookhaven, Pearlhaven	108	83
Laurel, Highland	288	120
Yazoo City, First	532	152
Union	375	136
Corinth, East	170	101

Hardy (Grenada)	94	96
Eupora, First	263	106
Concord (Choctaw)	101	104
Bethlehem (Jones)	150	157
Taylorville	168	87
Longview (Oktibbeha)	103	105
Pelahatchie	180	97
Magee	464	
Laurel, Wildwood	202	82

Hattiesburg, Temple	572	203
Petal-Harvey	403	181
Main School	370	
Harvey	33	
Grenada, First	757	217
Columbia, First	766	281
Main School	666	220
South Columbia	100	61
McComb, East	537	214

McComb, Locust St.	104	70
McComb, Friendship	195	106
Corinth, Tate St.	288	113
Shiloh (Lawrence)	115	89
Sumrall	120	67
Lucedale	317	163
Meridian, South Side	478	192
Fellowship (Choctaw)	97	102
Picayune, First	618	236
Nola	57	53

Cleveland, First	542	157
Chinese Mission	55	
Main School	487	
Calhoun City, First	353	172
Union, First	359	131
Olive Branch	141	70

Convention Committees

Committees named by the convention were:

Time, Place, and Preacher
C. B. Hamlett III, Winona; W. A. Green, Roxie; Sam Waggoner, Petal; Frank Roblin, Tupelo; James McCrary, Boyle.

Resolutions
Walter Moore, Meridian; James Fairchild, Louisville; W. G. Stuart, Greenwood; Willie H. Smith, Eldie Hicks, Waynesboro.

Nominations
G. C. Hodge, Biloxi; David Grant, Drew; W. A. Huff; W. L. Day, Tupelo; U. G. Salter, Lucedale.

Baptist Record Advisory
W. C. Fields, Yazoo City; Herman Milner, Jackson; John McCall, Vicksburg; Earl Kelly, Holly Springs; T. D. Sumrall, McComb.

Constitution and By-Laws
P. D. Bragg, Lexington; Perry Claxton, Greenville; Russell McFaire, Clinton; W. W. Herrin, Eupora; I. M. Prince, Hattiesburg.

Order of Business
S. R. Woodson, Columbus; Brooks Wester, Brookhaven; Landrum Leavell, Charleston; James

New Sight (Lincoln)	140	92
Kosciusko, First	797	318

Main School	775	
Maple Mission	22	
Fair River (Lincoln)	122	95
Brookhaven, First	946	327

Main	792	236
Southway Chapel	109	40
Halbert Heights Chapel	45	43
West Point, First	623	224

Soso, First	130	98
West Point, Calvary	275	170
Spanish Fort	71	42
Gulfport, Calvary	68	45
Yazoo City, Calvary	154	144

Friendship (Jackson)	103	84
Cleveland, Immanuel	153	116
Niland Chapel (Bolivar)	63	53
Hattiesburg, First	710	238
Mt. Pleasant (Holmes)	59	61

Brookhaven, Central	107	77
Pascagoula, First	1000	389
Main School	794	263
Jackson Ave. Chapel	76	59
McArthur Chapel	50	29

Orange Grove Chapel	80	38
Jackson, Robinson St.	262	110
Paul Truitt (Rankin)	146	102
Lucedale	366	167
Gulfport, Grace Memorial	283	73
Gulfport, New Hope	134	57

Newton, First	531	249
Purvis, First	244	83
Mission	17	
Shiloh (Lawrence)	126	92
Glenfield (Union)	110	107
New Albany, First	651	161

Northside Mission	82	49
Columbus, Southside	145	83
Aberdeen, First	443	114
Corinth, Tate St.	291	130
Sumrall	140	54
Meridian, Poplar Springs	479	200

Drive	479	200
Corinth, Tate St.	288	113
Shiloh (Lawrence)	115	89
Sumrall	120	67
Lucedale	317	163
Meridian, South Side	478	192

Fellowship (Choctaw)	97	102
Picayune, First	618	236
Nola	57	53
Cleveland, First	542	157
Chinese Mission	55	
Main School	487	

Calhoun City, First	353	172
Union, First	359	131
Olive Branch	141	70



Shown above are Mr. and Mrs. Robert Lee Morgan of Bethel Church, Amite County, Liberty, Miss.

Mr. Morgan has an unbroken record of three years daily Bible reading in Training Union, and Mrs. Morgan has an unbroken record of seven years.

Crumpton, Natchez; J. H. Sherman, Drew.

Note: The first two committees above will serve for this convention. The remainder will serve for next year's convention.

The committee on committees appointed, Tuesday morning and making the above appointments adopted by the Convention was: J. H. Kyzar, Greenwood; C. A. Molpus, Belzoni; W. M. Lee, Leland; Howard Aultman, Tupelo; J. F. Brantly, Forest; M. S. Varnado, Pascagoula.

R. G. Lee To Speak At Horn Lake Dedication

On Sunday, November 28, Horn Lake Church will dedicate their church building, which was a home mission project.

Former pastor Dr. C. S. Henderson, now retired, will bring the dedication message at the morning worship service.

Lunch will be served by the church.

At 2 p. m. Dr. R. G. Lee, pastor, Bellevue Church, Memphis, will speak.

Homecoming Day is being observed in connection with the dedication exercises. A special offering will be taken to apply on the pastorial debt.

Rev. B. F. McIlwain is the pastor.

SUNDAY SCHOOL TEACHERS!

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BRIMMS PLASTI-LINER

GOING PLACES

By A. L. GODDRICH

Jericho (Union Co.) Is No. 1107

One of the latest additions to the growing number of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Jericho Church in Union County.

Rev. James Welch is the pastor. From now on 86 families of Jericho Church are going to keep up with what Baptists are doing at home and abroad.

Record readers in Union County are now listed as follows:

Amaziah 2, BLUE SPRINGS 29, CENTER 72, ELLISTOWN (NEW PROSPECT) 66, Enterprise 14, GLENFIELD 69, INGOMAR 93, JERICHO 86, Liberty 1, MARTIN 78, MYRTLE 51, NEW ALBANY, FIRST 466, New Albany, Neely Memorial 18, OLD OAK GROVE 27, Pleasant Hill 13, Pleasant Ridge 3, TEMPLE 29, Wallerville 1, LOCUST GROVE 35.

—BR—

Second Church, Greenville

By invitation of the pastor, Rev. M. E. Perry, we spoke on a recent Sunday morning at Second Church, Greenville on the subject of the Cooperative Program. The pastor had heard me speak on the same subject at an association and thought that it would be helpful for his church.

Already the recently erected auditorium is being filled each Sunday and it won't be long until a larger auditorium is going to be necessary. Looking toward this, the church has bought three dwellings on the same block occupied by the church plant.

The church has a unique plan for supporting Christian education, as well as developing Christian workers. Any member of the church who is called to preach or any person who surrenders for full-time Christian service is given a \$35 a month scholarship. There are now four preacher boys from the church availing themselves of the scholarship.

The Brotherhood is especially proud of the Men's Choir which sings on each first Sunday night. The choir space will hold 80 and there are always at least 80 wanting to sing.

Six years ago the church budget was \$8,000, and not reached. The 1954 budget was \$54,000 and more than that will be contributed.

Record readers in Washington Association are now listed as follows:

ALEXANDER MEMORIAL, 48; ARCOLA, 60; DARLOVE, 41; GLEN ALLAN, 36; GREENVILLE FIRST, 413; GREENVILLE SECOND, 223; GREENVILLE CALVARY, 96; GREENVILLE PARKVIEW, 189; HOLLANDALE, 153; LELAND, 240; Swiftwater, 19; LELAND, SECOND, 43.

—BR—

Oak Grove Is 1108

Even a letter helps. Recently we wrote a letter to Oak Grove Church in Amite County concerning the EVERY FAMILY Plan of the Baptist Record.

A few days later we received a

Williamsville Church To Observe Stewardship Revival Nov. 29-Dec. 3

The Williamsville Church of Attala Association is planning to observe Stewardship week by having a Stewardship Revival the week of November 29-December 3. Services will be held each night at 7 P.M. with the following speakers.

Monday night, Rev. R. A. Herrington, pastor of the Ethel Church; Tuesday, Rev. J. M. Purl, pastor of the Sallis Church; Wednesday, Rev. H. H. Ward, Attala Associational Superintendent of Missions; Thursday Rev. C. R. Wicker, pastor of the Jerusalem Church.

Dr. Lloyd A. Sparkman, pastor of First Church, Kosciusko, will close the services Friday night with a message on "Rich Unto God". Rev. Howard Scarborough is pastor of the Williamsville Church.

—BR—

BMC Focus Week Scheduled Nov. 28-Dec. 4

Religious Focus Week at Blue Mountain College will be held November 28-December 4. Betty Jo Wicker, a junior from New Albany, is general chairman. Assisting with plans are Miss Jane Ray Bean, student secretary, and Patty Hollis, Chalybeate, president of the Baptist Student Union.

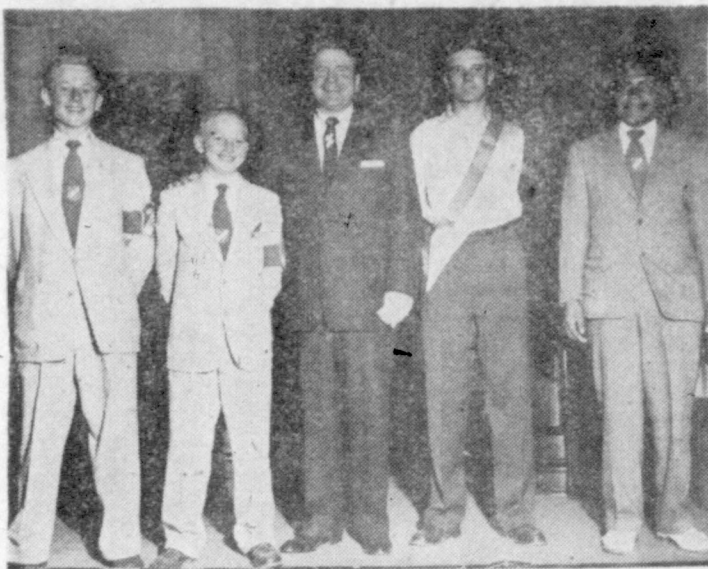
The chief purpose of Focus Week is to strengthen spiritual life, to relate religion to all phases of life, and to stress its place in different college courses. The following leaders in student work will compose the Focus Week team:

Warren F. Jones, Jr., director of Young People's Work, Training Union Department, Sunday school Board; Mrs. Warren F. Jones, Jr., a graduate of Blue Mountain College, formerly a teacher in the Nashville School system, and now a housewife; Dr. Loren W. Williams, Department of Church Music; Dr. Frank B. Owen, Huntsville, Texas, who has recently been appointed to Indonesia as a medical missionary; Dr. J. A. Southern, Associate Professor of Chemistry at Howard College in Birmingham; Leonard E. Wedel, Personnel director of Baptist Sunday School Board; Dr. G. Allen West, pastor of Woodlawn Church in Nashville; Mrs. J. O. Williams, Nashville, and Bill Cody, associate secretary of the Department of Student Work of the Baptist Sunday School Board.

Letter from Mrs. Monette White, treasurer of the church, stating that "I read your letter to the church Sunday and the Plan was adopted, to subscribe to the Baptist Record for 36 families. I am sending the list of names and addresses."

Record readers in Amite County are now listed as follows:

CALVARY 30, BETHEL 44, BERWICK 24, CROSBY 53, East Fork 4, EBENEZER 20, GALILEE 94, GILLSBURG 104, GLADING 23, LIBERTY 173, MARS HILL 90, Mt. Olive 1, MT. PLEASANT 33, MT. VERNON 48, NEW ZION 21, OAK GROVE 36, ROBINSON 28, ZION HILL 40, Enterprise 14.



Shown above are four of the Royal Ambassadors who served as pages during the Mississippi Baptist Convention, and Dr. W. A. Criswell. They are, left to right: Gene Berry, Pascagoula; Walker Wood, Jr., Ackerman; Dr. Criswell; Bill Mixon, Jackson, and Carlestone Isaac, Philadelphia. (Photo by Henry Edmonds).

Board Members

(Continued From Page Four)

Thomas D. Brand	Newton
Term Expires 1956	
Carl Duck	Morton
Roy Kuykendall	Philadelphia
Earl Cockrell	Tupelo
W. L. Compere	Greenville
Herman Alford	Philadelphia
Term Expires 1957	
W. L. McMullen	Newton
Horace Hedrick	Laurel
T. J. DeLaughter	Pascagoula
Lewis Rhodes	Jackson
Jack Southerland	Meridian

EDUCATION COMMISSION

Term Expires 1955

Brooks Wester	Brookhaven
John Maddox	Picayune
Graham Stewart	Greenwood
Virgil Bigham	Leland
Term Expires 1956	
C. C. Bryan	Hattiesburg
C. W. Thompson	Ellisville
Owen Cooper	Yazoo City
J. B. Young	Ellisville
Term Expires 1957	
Leroy Green	Prentiss
R. T. Touchstone	Jackson
C. C. Moore	Kosciusko
W. L. Moore	Meridian

TRUSTEES OF BAPTIST MEMORIAL HOSPITAL

Term Expires 1955

M. P. Moore	Senatobia
Charles O. Dean	Leland
Paul Owen	New Albany
Term Expires 1956	
J. W. Caperton	Tunica
William K. Self	Marks
W. M. Gerrard	Greenwood
Term Expires 1957	
Harry Smallwood	Laurel
C. G. Bobo	Gunnison
J. Murphy Thomas	Tupelo

—BR—

Miss Edythe Montroy, Southern Baptist missionary to Nigeria who has been in the States on furlough, has returned to her field of service and may be addressed at Baptist College, Iwo, Nigeria, West Africa. She is a native of Drew.

—BR—

The children of Dr. and Mrs. Selsus E. Tull announce a reception in celebration of the golden wedding anniversary of Dr. and Mrs. Tull on Saturday evening December 4 from 6:30 to 10 o'clock at 1011 Mamie Street, Hattiesburg.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

At the Sixth Annual B. Y. P. U. Convention held at Columbus the motto was "SERVICE." Arthur Flake of Winona was chosen president. One speaker stressed that the Baptist Young People's Union was a "School of Applied Knowledge." Junior Unions were being introduced. (Prior to that time a B. Y. P. U. had members of all ages).

40 YEARS AGO—

A letter from China by Missionary Hendon M. Harris says, among many other interesting things, "My principal work is that of a country evangelist and I often travel all day by donkey, bicycle or cart going to and from my preaching stations."

25 YEARS AGO—

The Main Street Church, Hattiesburg, experienced a "gracious revival" resulting in 41 accessions to the church. Pastor J. A. Barnhill did the preaching and Singer Joe Canzoneri led the singing.

George Gay of Meridian, a ministerial student at Mississippi College, was ordained to the full work of the gospel ministry by the Griffith Memorial Church in Jackson where he is a member. One feature of the ordination service was the presentation of a Scofield Bible by a representative from the Intermediate Union of the B. Y. P. U. Department with whom Student Gay was active as sponsor and coach of their basketball teams.

The Picayune Baptist Church closed a meeting of days during which 39 persons joined the church. Pastor H. T. McLaurin was assisted by Rev. L. G. Posey as preacher and his brother, Virgil Posey, as leader of the song services.

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should be made at once
H. D. BRUCE, President

TO PROPOSE CHANGE IN CONSTITUTION

Rev. James P. Brewer gave notice at the State Convention that he would propose a change in the Constitution of the Mississippi Baptist Convention at the 1955 meeting.

The change he will ask is that Section One of Article IV of the Constitution be amended to read as follows: The officers of the Convention shall be president, a first vice president, a second vice president, a recording secretary, and an associate recording secretary.

—BR—

Yazoo City, First Calls Music-Education Director

Fred Prince, formerly Director of Education at First Church, Warren, Arkansas, will this week assume his duties as Director of Music and Education at First Church, Yazoo City.

Mr. Prince is a graduate of Louisiana College and Southwestern Seminary, Fort Worth, Texas. He has been associated with churches in Arkansas, Louisiana, and Texas, and has served on the staff of both Ridgecrest and Glorieta, Baptist assemblies in North Carolina and New Mexico.

Dr. W. C. Fields is the pastor of First Church, Yazoo City.

—BR—

Fort Bayou (Jackson Co.) Calls New Pastor

Rev. Sidney Murphy, a student at William Carey College, Hattiesburg, has accepted the pastorate of Fort Bayou Church, Jackson County Association.

Mr. Murphy is a native Mississippian. He is married and the father of one child.

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THE OFFICE OF THE DEAN

Clarke Memorial College, Newton, Mississippi

Sunday School Lesson

By DR. L. BRACEY
CAMPBELL

For November 28

IN TIME OF TROUBLE.

Bible Texts: Psalms 46:1-2.

I. LAMENT OF THE LONELY.

"I cry with my voice unto Jehovah; with my voice unto Jehovah do I make supplication." This psalm begins with a wailing cry and desperate groan of anguish. It is the cry of a cornered man environed by deadly enemies who seek no less than his life. At bay without a friend in the world to whom he may appeal, with no hip or shoulder by his own, no friendly sword to strike one blow for him. The author of the psalm is said to have been David, and the scene of its composition the cave of Adullam or of Engedi. Makes no difference which cave, it might have been either, since David at different times was in deadly peril in each.

Though not quite equally, the psalm is divided into two parts; the first of which tells of David's trouble, the second of which tells of David's trust. The trouble was so desperate that David cried out to God about it. With his back to the rock-wall of the cave all around which grim-faced men were seeking for him to slay him, seeking for his life, "to take it away." In this situation, though he had with him a company of companions ready to die with him, the hunted man felt himself caught in a trap like some poor trapped animal. Lonely, with no help, trapped, with no path of escape, forgotten by God and man.

You have no doubt thought the same way of yourself many times. All of us have. We come into this world alone. The first sounds that break upon the tiny drumheads in our infant ears are heard by us alone; the first arrows of light that break upon our erstwhile sightless eyeballs are experienced by us alone. Alone we cry aloud at night. "An infant crying in the night. An infant for the light; and no language but a cry." And what ever troubles vex our infant hearts we must bear alone, for there is no means by which we may make known to parent or other ward-keeper or baby sitter the nature or depth of the trouble which disturbs our peace. Alone we grow up into youth and adulthood not understood or misunderstood by those whom we love best, and while we stagger under burdens of sorrow that are grievous to be borne we smart and suffer from a pain that is deeper than any physical distress and that arises from just this, that we are alone in the world. It is no different when the drama of life is all played out, and the last hour comes and the last moment, we must go down into the valley and shadow of death and wade its chilling waters alone.

Now, that is what David doubtless felt, and that is why he cried, shrieked, says the old Hebrew word. Because his distress was so deep and undeserved, he felt that Jehovah must know and understand. So far as David himself was concerned, he could discern no path or safety. He looked on

his right hand and could see no covert wherein to hide; there was no man to know him or care for his soul.

II. REINFORCEMENT AND RELIEF.

"I cried unto thee, O Jehovah, I said, 'Thou art my refuge, my portion in the land of the living.' So David comes to know that his God, Jehovah, is the protector, the shield, the shelter, the Shiloh, of all who run unto him for help. So David was not alone. So you are alone only so as you turn your face from God, or better, only so long as you remain with your face turned from Him.

The wail of the lonely is a needless wail; for the Lord Jehovah is an everpresent help in time of trouble. "Attend unto my cry; for I am brought very low; deliver me from my persecutors; For they are stronger than I." In depths out of which no human arm can rescue the cry of the helpless rings into the ears of the Lord God of Sabaoth, and those ears are not deaf that they can not hear, neither the Almighty arm weak that it cannot deliver.

Note the point that David cried aloud and that cry strengthened David's heart. Faith grows by the expression of faith. So when Job had been brought low and had looked to Jehovah from the abyssal depths of his distress, he gained the assurance to say, "I know that my Redeemer liveth, and that one day He shall stand upon the earth." David had never been alone, only as he looked to human strength for help. And in like manner we are never alone. Take what is written above as to our loneliness, and it is true for so long as we do not know and practice the presence of one who said, "I will never leave thee nor forsake thee."

And are there those who misunderstand us? Yes, but there is also One who not only does not misunderstand, but Who understands better than we understand ourselves, and Whose understanding is sympathetic and allied or coupled with a willingness and ability to help which have no limit.

"Have this mind in you. Let this blessed assurance control you, that God is present. He is near. He is available. He is adequate. He loves and knows. What a difference it makes! Storms, floods, fires, earthquakes, tidal calamities, will be helpless in their frantic efforts to reach and breach the citadel of Mansoul when that stronghold is garrisoned by the Spirit of the living God.

III. REJOICING AFTER RESCUE.

"Bring my soul out of prison, that I may give thanks unto thy name; the righteous shall compass me about; for thou wilt deal bountifully with me." Now, every one of us is going to meet trouble. Such meeting is incident to life, and no one is free from it. The deliverance of which David becomes assured is not a deliverance into monotonous tranquility that is the peace of the graveyard, but the deliverance for which David cried to His God is deliverance into the fuller knowledge and assurance of the help of God in the struggle with the foes that beset in the journey of life, that lay snares for the pilgrim and seek by means a thousand fold to bring his life to wreck and ruin. Over and again does David express his joy abounding

First Church, Starkville, Calls D. C. Applegate



REV. D. C. APPLGATE

Reverend D. C. Applegate, formerly pastor of the First Church at Seminole, Oklahoma, has been called as the new pastor of the First Church, Starkville. He has been serving as a Baptist minister for the past twenty-three years and is well known in Baptist work all over the South.

He began his ministry at Paragould, Arkansas at a very early age where he served as pastor of several small churches. During this time he attended Arkansas State College, and later graduated from Southwestern Seminary at Fort Worth, Texas.

Upon graduation he was called to the Louisiana Street Baptist Church in Memphis, Tennessee, and after serving there for three years was called back to Paragould, Arkansas as pastor of the First Baptist Church where he served four years. From there he was called to the First Baptist Church at Seminole, where he has been pastor for the past two and one-half years. He is married and has one child, Sharon Kay, 7.

Mr. Applegate is new to Mississippi, never having lived in this state before. However, he is not a stranger by any means. He has conducted many revivals throughout the state.

—BR—

The only crime committed by the Second Baptist Church, Madrid, which was closed by Spanish officials last July, was that of growth. But this is the worst sin evangelicals can commit in Spain. —Roy B. Wyatt Jr., missionary to Spain.

for the victories in the battle of life that the help of his God makes possible. The joy of the follower of the living God is in the fact that they walk with Him whose stately steppings are along the highway of the highroad.

There is glory and joy in the very act of shouting the name of the living God in the face of an army of godless foes. When a man or a company of men have thrown earthly prudence and forethought away, when they have heard the voice of the Lord God Almighty, and when having heard, they recklessly fling the gauntlet in the face of the captain of the hordes of hell, when they follow the call of the soul into the danger of darkness, of ruin and death, here is glory and here is joy.

Man Of Distinction

In an "earnest" effort to aid the liquor industry in presenting a full and fair picture of "men of distinction" as used by them in frequent advertisements setting forth the alluring quality of liquor and how it adds to distinction, etc., we offer the following facts taken from the Miami Herald.

"A blazing gun duel at midnight in a floodlighted backyard sent two men, said to be good friends for years to a hospital with 16 bullet wounds between them.

"A hospital official who knows the pair well described them as fine people, highly respected in their community."

"This certainly was no motivated duel," he added. "The whole thing is unbelievable. The only answer is that they got into a fuss during a drinking bout and it got out of hand."

—BR—

FELLOWSHIP, LORMAN ORDAINS DEACONS

Fellowship Church, Lorman ordained three men as deacons on November 14—Tom Bryant, Bill Stephenson, and Eddie Orcutt.

Rev. W. R. Thedford is the pastor. Rev. Albert Clark of Fayette preached the ordination sermon.

—BR—

Mr. and Mrs. E. M. Cross, Southern Baptist missionaries of the Hawaii staff, have been transferred to the Philippines. They have sailed for their new field of service and may be addressed at 514 M. H. Del Pilar, Manila, Philippine Islands. Mr. Cross is a native of Hickory.

CALENDAR OF PRAYER

November 29 — Rev. L. F. Haire, Calhoun Associational Missionary; W.M.U. Week of Prayer for Foreign Missions.

November 30 — Dr. O. P. Moore, Clarke College faculty; W. Earl Clark, Hinds Associational Training Union Director.

December 1 — Mrs. George P. Bronson, Pike Associational W. M.U. Superintendent; Dr. W. T. Snow, Mississippi Associational Brotherhood President.

December 2 — Rev. H. V. Hardin, Humphreys Associational Sunday School Superintendent; Allison Bell, Trustee, Blue Mountain College.

December 3 — James Jordan, Trustee, Baptist Orphanage; J. E. Lane, Baptist Building; State BSU Convention.

December 4 — T. M. Hederman, Jr., Trustee, Mississippi College; Dr. G. Norman Price, Trustee, Mississippi Baptist Hospital.

December 5 — C. C. Moore, Education Commission; W. B. Able, Trustee, William Carey College.

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Sparks & Splinters

Nashville, Tenn. — (BSSB) — The Church Library Service of the Baptist Sunday School Board has recently aided in the establishment of a church library in China. The new library, the first to be set up in China by the Church Library Service, is located in Grace Baptist Church, Taipei, Formosa. This makes a total of fourteen church libraries, listed by the Church Library Service, in churches outside the United States. Countries to which this ministry extends are Canada, Alaska, Hawaii, the Philippines, and China.

Among recent visitors in the Baptist Building were: Margarette Holloman, Jackson; James B. Riley, Brooksville; Rev. and Mrs. Evan Williams, Money; Rev. Willie Carpenter, Benton; Rev. and Mrs. H. G. Collins, Greenville; Rev. and Mrs. G. E. Guntharp, Booneville; Rev. and Mrs. T. F. Cooper, Sumrall; C. O. Beasley, Sumrall; Mr. and Mrs. A. T. Cooper, Morton; Lloyd Stormont, Louisville, Ky.; John B. Daley, Sidon; W. A. Whitten, Florence; H. D. Booth, Brookhaven; Dr. G. C. Hodge, Biloxi; Rev. Ivan Lowry, Mrs. Carroll S. Baldwin, Mrs. Offie Jordan, Mrs. W. A. Rogers, Jr., Brookhaven; Jeanette Jones Ruth Blackwell, Cecil Blackwell, Rev. T. E. Fant, Laurel; Dr. E. D. Elliott, Greenville; Rev. J. W. Wood, Lumberton; Rev. L. J. Crumby, Sunflower; H. E. McRae, Waynesboro; J. Hoffman Harris, Biloxi.

PELOUBET'S SELECT NOTES FOR 1955 edited by Wilbur M. Smith (W. A. Wilde Company, 131 Clarendon Street, Boston 16, Massachusetts — \$2.75), an invaluable study guide to Sunday School teachers and pastors, is the 81st annual volume of the oldest, most scholarly, and most practical commentary on the International Bible Lesson for Christian Teaching. The 1955 Sunday School study will include Christian teachings on doctrine, a study of the Southern Kingdom and its Prophets and of the Exile and Restoration (Jeremiah to Malachi), and a study of Luke's story of our Lord. PELOUBET'S SELECT NOTES include the setting of the lesson: "The Teacher's Library"—suggestions for additional reading on the lesson; suggestions for audio-visual aids; the lesson scripture with a discussion and explanation of the scripture; "The Lesson in Life, Literature, and Archaeology," and "A Truth For the Class To Carry Away." Order from the Baptist Book Store or from the publisher.

BLUE MOUNTAIN, Miss. Nov. 22—Miss Barbara Ann Ellis, Meridian, a freshman and voice major working toward the B. M. degree at Blue Mountain College, won first place in the Jeannie-With-the-Light-Brown-Hair Contest sponsored Saturday at Hattiesburg by the Mississippi Federation of Music Clubs. Miss Ellis, a lyric soprano, represented the Philharmonic music club in Meridian. There were 17 entries in the contest. Miss Ellis will represent Mississippi in the national contest in Miami, Fla., April 23, sponsored by the National Federation of Music Clubs. All of her expenses will be paid.

Among recent visitors in the Baptist Building were: William T. Broadus, Tylertown; Leslie E. Roane, Pittsboro; Paul Harwood, Darlington; W. E. Hardy, Pinola; Albert V. Clark, Fayette; W. E. Butler, Union; C. C. Perry, Glen; J. A. Blunt, Burnsville; W. R. Storie, Ocean Springs; Rev. J. W. T. Siler, Arcola; Frank E. Skilton, Blue Mountain; H. M. Brooks, Mathiston; Rev. H. C. Burns, Louisville; U. G. Salter, Lucedale; David H. Bryant, Pittsboro; W. L. Sulley, Eupora; Frank H. Thomas, Aberdeen; Rev. Lincoln D. Newman, Lucedale; B. F. McIlwain, Horn Lake; Rev. and Mrs. George Lassett, Sandy Hook; Virginia Vercher, Ellisville; Mr. and Mrs. William J. Ross, Stonewall; Rev. J. D. Aycock, Gulfport; Rev. Billy R. Greene, Independence; Rev. Malcolm Mills, Newton; Rev. A. C. Hurst, Brooklyn; Rev. F. L. Coker, Agricola; Rev. W. L. Yeatman, Hattiesburg; Rev. E. P. Keen, Edinburg; Howard Scarborough, Kosciusko; Rev. N. J. Lee, Lyman; R. L. Ray, Jr., Pontotoc; C. E. Snowden, Artesia; Rev. and Mrs. J. H. Harris and Beth, Biloxi; Rev. and Mrs. Wallace Harrell, Hattiesburg; James E. Pugh, Longview; Mrs. Melvin T. Wilson, Kreole; Mr. and Mrs. G. E. Nabors, Amory; Mrs. Dewey M. Metts, Memphis; Rev. Paul Wilson, Noxapater; Rev. Hugh Smith, Noxapater; Mrs. Katie M. Merritt, Taylorsville; Rev. H. A. Merritt, Hattiesburg; Rev. James L. Harrell, Waynesboro; J. T. Burnel, Waynesboro; T. T. Gooch, Oakland; R. G. McCorkle, Oakland.

RIO, (ANS)—The largest single offering ever taken by a Brazilian Baptist Church, 92,000 Cruzeiros, was received Sunday morning by the First Baptist Church of Rio de Janeiro. The money, approximately 1,500 dollars, was raised as part of the annual "Fatherland for Christ" campaign promoted by the Brazilian Baptist Home Mission Board. As of today, total receipts of the Board toward its 1954 goal of 1,200,000 Cruzeiros are three times higher than had been received at this time last year.

I find Dr. Barnes' history, "The Southern Baptist Convention, 1845-1953", highly informative and interesting. It is history which every Southern Baptist should know and a book which you cannot afford to neglect. It will give you a consciousness of our Baptist heritage, plus a challenge for a promising future. Every Southern Baptist Church member should read it.—Luther Joe Thompson, pastor Calvary Baptist Church, Jackson, Miss.

It was my privilege to be in a meeting last week at Calvary Church, West Point, with the pastor, James Richardson, who led the singing. There were 5 decisions. It was a privilege to be with that fast growing and active congregation. Their building has been enlarged once, and now new Sunday School rooms must be built. They gave a generous offering for Brother Sansing's son who is ill. Brother Sansing is a former pastor. W. W. Hamilton, Chaplain of Southern Baptist Hospital, New Orleans.



Shown above is Carlestone Isaac, one of the Royal Ambassadors who served as page during the Mississippi Baptist Convention. Evidently the smile on his face is caused by the sign at his right. (Photo by Henry Edmonds).

THE PURE IN HEART by W. E. Sangster (Abingdon Press, Nashville Tennessee—\$4.50) is a study of Christian sanctity—aimed to guide those who seek to grow in holiness. It explores such questions as "How did man first become aware of the holy, and how did his longing for holiness grow?" "Through the centuries, how have men decided who is worthy to be called a saint?" "What is a saint really like—and how did he become such?" Dr. Sangster shows how the Roman Church, the Eastern Church, and some Protestant churches have recognized saintliness and explains the procedures by which a man is proclaimed a saint in some churches. In climax, he paints a spiritual portrait of a saint. Dr. Sangster, a Methodist, is a preacher and scholar of London, England. At the heart of his work is the conviction that man can AT LEAST STRIVE to live perfectly in an imperfect world. This conviction he develops to its fullest in THE PURE IN HEART. Order from the Baptist Book Store or from the publisher.

Eddie Foster Resigns New Montpelier Church

Rev. Eddie Foster has resigned the pastorate of New Montpelier Church, Clay County, to accept the pastorate of Amite Church, Chickasaw Association. (He is also pastor of Enon Church, Clay County).

During Mr. Foster's 14-month pastorate at New Montpelier the church has gone from quarter-time; the offerings and Cooperative Program receipts have doubled; and the church has had an active mid-week prayer service, the first of such services to be held at the church. Mr. Foster is the first pastor who has lived in this church field.

Mr. Foster is a native of Webster County and has been a student at Mississippi College. He is married and the father of two children. Mrs. Foster is the former Irene Blanton of Cumberland.

Thanks From The Baptist Orphanage

Many Churches and organizations of the Church have already forwarded a cash offering as well as shipment of commodities to the ORPHANAGE for their ANNUAL THANKSGIVING LOVE OFFERING. We wish to offer our THANKS and APPRECIATION for these gifts. There will be many others to share with us sometime during the month of November. We ask that you take such an offering in your own Church and Community. The Orphanage cared for 212 children during the year with an average monthly enrollment of 162. Very few of these children have relatives who are able to make any contribution toward their support, so they are looking to Mississippi Baptists to make such contributions to supply their needs. The Orphanage is not a Boarding School and has never been regarded as such. If there are relatives who are in position to make a contribution toward the support of such children, we certainly encourage them to do so, for their own good as well as the children's. A child in need is our first consideration for admission. Just as the children are in our midst today, so will they always be. We know we can depend on you to help with their support as you have always done.

W. G. Mize, Superintendent
For all the children.

(Adv.)

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

for the Baptist Record.

MAD SON-IN-LAW

Question: My son-in-law will not go to church and tries to keep my daughter and her four children from going. He curses and says the most shocking things to me. Recently my daughter joined the church but he refuses to let her be baptized. Last week end I kept the children after Sunday school so that she could go to church. Oh! my was he mad!

Should I continue to try to get her to go to church or leave them alone? Church seems to be the only matrimonial difference this couple has.

Answer: Mother-in-laws are usually not quite the best ones to help son-in-laws. Actually this young man may not be half as mad at you as he seems. He just doesn't want you rearing his children.

I believe that I would depend on prayer and Christian love to win this young man. The direct methods do not seem to work. And I would encourage the daughter to be faithful to Christ and at the same time love her husband with a mature love. Stand by this family and stand out of their way, is the best Christian advice I know.

If you have reared a good girl, she will not depart from it, especially if Christ is really in her heart.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

The Baptist Record appreciates a copy of the minutes of Greene County Association which met in 38th annual session with Leakesville and Pleasant Hill Churches on October 20 and 21, 1954. The minutes are attractively prepared and printed.

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MARY JANE GAMMILL

Shown above is Mary Jane Gammill, Secretary of the Junior Training Union Department at Calvary Church, Greenwood, who was recently awarded a certificate in recognition of her six and one-half years of perfect attendance in Training Union.

J. D. Duckett is the Director of the Junior T.U. Department, Rev. Dan Morton is the pastor.

Historical Society Re-Elects Officers

The Mississippi Baptist Historical Society composed of associational clerks of the Mississippi Baptist Convention, met Nov. 16, preceding the State Convention. After a report from Dr. J. L. Boyd, some business matters were discussed and recommendations were made as follows:

1. That all clerks try to put our Articles of Faith in an adopted constitution in the associational minutes.
2. That the Historical Society urge the pastors of the Mississippi Baptist Convention to preach more doctrinal sermons.
3. That we set a more appropriate time during the convention for our meeting. The time suggested was during the noon hour of the first day of the convention. It was suggested that all associational clerks have lunch together and then have the program immediately afterward.

The President would like to poll associational clerks to see if this is the most appropriate time to

Pierce Resigns Crestwood

Rev. A. B. Pierce, who came to the pastorate of Crestwood Church, Jackson—from the First Church, Kosciusko, has resigned and accepted the pastorate of the Emmanuel Church, Tucson, Arizona.

Mr. Pierce will close his Jackson pastorate on December 31 and assume his new duties at Tucson on January 1.

A native of Mississippi, Mr. Pierce has served as pastor at West Laurel, New Albany, Crystal Springs, and Kosciusko. In his student days he was also pastor of Calvary Church, Greenwood. In fact, he purchased the lot on which the church was established.

In his letter of resignation, Mr. Pierce reminded the Crestwood people that he appreciated their fine cooperation and that the fact that he was resigning so soon after coming was not due to any trouble, but that he had for years felt impressed to do mission work in the West. He further stated that the Tucson work is being taken as a financial sacrifice, but that it gives him an opportunity to serve in what many consider a mission field.

The Emmanuel Church is in a fastgrowing section of Tucson and seems to be very missionary. Last year they averaged baptizing one for every seven members. The Southwide average is one to about 22.

The work at Crestwood has made such progress under the leadership of Mr. Pierce. A Sunday school annex is now nearing completion and the work continues to grow.

According to Dr. T. B. Lackey, executive-secretary of the Oklahoma Baptist General Convention 22,444 persons were added by baptism the past year, 2,365 more than the previous year.

meet. All clerks who would like to meet at the suggested time please make it known by writing Rev. C. S. Moulder, Hardy St., Hattiesburg.

All officers were re-elected for another year. Rev. Chester Moulder, Clerk of Covington County Baptist Association, president, and Miss Ethel McKiethen, educational secretary of Broadmoor Baptist Church, Jackson, secretary.

State Editor New Prexy Of S. Carolina Baptists

GREENVILLE, S. C. —(BP)—S. H. Jones, editor of The Baptist Courier, has been elected president of the state convention of the Baptist Denomination in South Carolina. Election came at the annual meeting of the group in Greenville recently. He succeeds Wallace R. Rogers, pastor, Citadel Square Baptist Church, Charleston.

A total Cooperative Program goal of \$2,500,000 for 1955 was adopted. The budget will be divided equally between the state and Southern Baptist Convention.

Editor's Note: Dr. Jones was formerly pastor of the First Church, Brookhaven.

Main Street, Hattiesburg Oversubscribes Budget

Dr. James L. Dünagin, Budget Day Director, announced at the evening worship service Sunday night that for the eighth consecutive year the Main Street Church had oversubscribed its annual budget in one day.

The 1955 budget as adopted by the church in business session a month ago was set at \$120,000.00, and a goal of 825 tithers was also adopted.

Posters were seen everywhere in the church building in the past few weeks and at every service and meeting of any church organization three-minute speakers gave titling testimonies and budget messages. Some 2,500 pieces of mail and 4,600 church bulletins, publicizing Pledge Day and emphasizing stewardship, went out from the church office in the past four weeks. All sermons for the past three Sundays were stewardship messages.

The 1,023 persons present for Sunday School filed by a miniature church in the main auditorium and dropped in their cards, pledging their support of the 1955 budget.

Frank D. Montague and a staff of adding machine operators and other assistants tabulated the results as the pledge cards came in. W. C. Kingsbery supervised 20 typists and clerical helpers in the church library, checking the church roll and preparing zoned lists of church members not yet

DAILY PAPER FEATURES STORIES ON RELIGION

Phoenix, Ariz.—(RNS) — For nearly six months, the Arizona Republic, morning newspaper here has featured on its Saturday church page a story concerning the religious atmosphere of a typical Phoenix home.

Particularly stressed is the bringing of religion into the home as an every-day phase of family life. The stories tell how the individual families have achieved this and describe how other families can do the same.

Pictures accompanying the articles show various phases of family activity—members working together, at play, or in other phases of cooperative effort.

The newspaper plans to continue the stories until it has covered all denominations in the area and then to repeat the series as a continuous feature.

Shady Grove, Lincoln, Has Centennial Celebration

Shady Grove Church in Lincoln County celebrated its 100th anniversary on Sunday, November 7 with all-day services.

On the morning program were the pastor, Rev. John W. Flowers, master of ceremonies; Deacon J. Frank Cole; Sunday School Superintendent and Deacon J. H. Reeves; Rev. J. L. Boyd, State Historical Commission, and Rev. H. B. Speights, former pastor and now pastor of Pearl Church in Rankin County, who brought the morning message and who contributed the first dollar in payment of the brick building which was dedicated just a few years ago.

On the afternoon program were: Rev. A. T. Whitten, Jackson, former pastor; a quartet from Moak's Creek Church, led by Jesse Rawls; an octette from Calvary Church, Pike county, led by Mrs. Edna Merle Green Price, and Rev. Brooks H. Wester, pastor, First Church, Brookhaven, who brought the afternoon message. A bronze plaque was unveiled on the outside of the church.

The oldest member of the church, Mrs. Sallie Thompson, cut the church's birthday cake. Mrs. J. H. Reeves was chairman of the refreshment committee.

Mrs. Lou McCullough Cole, chairman of the Historical Committee, contributed a history of the church, which is in its fourth home. The 12-page history contained a page from the first minutes of the founding of the church on November 9, 1854, pictures of the last building, demolished to make way for the present one. (It had stood for 62 years); pictures of the pastor's family, the new pastorage, the deacons, pictures of seven of the 18 charter members and the minister who delivered the organizational sermon in 1854, and the first messenger to an association.

Mrs. Ostelle McCullough was Chairman of the Program Committee; R. P. Guy, church music director, Chairman of the Music Committee; Miss Freda Mae McCullough, chairman of the Decorating Committee. (The church was decorated with chrysanthemums.)

An exhibit displayed the church records and pictures of early members, of the first S. S. Supt., W. C. Price, and other church officers, as well as antique household articles used during the early years of the church's history.

Mrs. Aileen Felder Alexander served as Chairman of the Reception and Registration Committee and Chairman of Courtesies was Deacon Willie Ralford.

Former members came from

pledged. From these lists, 200 volunteers visited for an hour in the afternoon to make the every-member canvass complete. Prior to this, Mrs. Charles Askew, hostess, served dinner in Fellowship Hall to 250 workers helping with Pledge Day activities.

Last year at the evening service on Pledge Day, announcement was made that a total of \$114,552.36 had been pledged by 1,356 persons, 795 of whom signed as tithers. This year the total pledged as of Sunday evening was \$128,596.27 by 1,462 persons, with 856 tithers.

Dr. John E. Barnes is pastor of the church.

Houston, Texas; Mobile, Alabama; Memphis, Tennessee; Baton Rouge and New Orleans, Louisiana; Augusta, Georgia; Jackson, Monticello, Tylertown, Brookhaven, Summit, and West Point.

MRS. NONIE FLYNT

In the quietness of the early hours of night, October 7, 1954, at the age of 79 years, the sweet spirit of Mrs. Nonie Flynt departed from this life. She had been in failing health for months but never had to endure the torture of agonizing pains in afflictions. She suffered patiently, conscious of God's Will, with meekness and humbleness.

She possessed a deep conviction that righteousness and Christian principles be taught and practiced. She proved this by being a friend and a good neighbor. Her thoughtful deeds for the sick and less fortunate will always be a memorial, because her helping hand in sharing and caring for others was in the Saviour's name.

Her home was called the preacher's home, for there, many pastors and visiting ministers enjoyed generous hospitality, each guest could feel the Christian atmosphere and the influence of a gracious hostess, wife and mother.

She reared her eleven children in the nurture and admonition of the Lord, keeping before them the meaning of Christianity and the examples of Christ the Great Redeemer. Each child inherited some of the fine qualities of her character and they rise to call her "Blessed."

In her desire for her children to be Christlike, she was given a preacher son. On the day she was laid to rest he dedicated his life anew, to preach the gospel, sacred to the memory of her saintly living. This is the highest honor any mother could receive. Her efforts for God had not been in vain.

Mrs. Flynt was a charter member of Athens Baptist Church, Simpson county, serving as Sunday School teacher, WMU president, Young People's Counselor, also Training Union secretary when the church was first organized. The work then was strenuous, due to lack of workers, but through self-denial and sacrifice she went forward in leadership seeing the church grow and today it stands to symbolize her interest and devotion to the worthy cause of which our Saviour died.

The smile on her face, the sweet low voice is gone, but cannot be forgotten. The huge banks of gorgeous flowers were expressions of high esteem and genuine affection by those that loved her so deeply. Words from Dr. O. P. Moore, R. A. Eddleman, Estes, and Chapman at the funeral accentuated the beauty of her life's work which was a benediction to a servant that's done well.

Be it resolved, no pen can portray her justly, we bow in submission and say, Amen.

Further resolved, a copy of this tribute be sent to the Baptist Record also placed on the church record.

Church reporter, Mrs. Ruth Toney.



The above picture is of the deacons ordained by the Iuka Baptist Church November 7, 1954. They are left to right: Charles Robbins, Alver Belue, Frank Shoffner, Harmon (Pete) Byrom, Sunday School Superintendent, Mr. Shoffner is Training Union Director, and Mr. Robbins, and Mr. Byrom are teachers in the Sunday School besides being active in the whole church program. Rev. Carman Savell is the pastor.